

The Baptist Record

THY KINGDOM COME

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 21, 1942.

NEW SERIES—VOLUME 44.—NO. 51.

Six Enlistment Pastors To Begin Work February 1st



REV. GAINES HIGHTOWER



REV. H. T. McLAURIN



REV. J. B. RAY

In an effort to preach the gospel to more people the Convention Board at its recent meeting voted to enlarge the state evangelistic staff from two to six. Therefore the Executive Committee has selected Rev. J. B. Ray and Rev. B. S. Hilbun as Enlistment pastors to serve with Rev. E. D. Estes, Rev. M. E. Perry, Rev. Gaines Hightower and Rev. H. T. McLaurin. However, only two new workers are involved in the change as Rev. Gaines Hightower and Rev. H. T. McLaurin are simply enlarging their sphere of work. Heretofore they have devoted themselves exclusively to Now Club work. Rev. E. D. Estes and Rev. M. E. Perry heretofore have served as evangelists.

Under the new arrangements the state is divided into six districts.

Rev. J. B. Ray will be the Enlistment pastor for district one. He will live at Tupelo. His district is composed of the following associations:

Tishomingo, Itawamba, Monroe, Alcorn, Prentiss, Lee, Chickasaw, Tippah, Benton, Union, Pontotoc, Calhoun (12).

Rev. Gaines Hightower will have headquarters at Botesville and will work in the following associations:

Marshall, Lafayette, DeSoto, Tate, Panola, Yalobusha, Riverside, Tallahatchie, Leflore, Bolivar, Deer Creek, Sunflower (12).

Ackerman will be headquarters for Rev. E. D. Estes and his territory includes associations as follows:

Lowndes, Clay, Zion, Choctaw, Attala, Madison, Yazoo, Holmes, Carroll, Grenada, Montgomery, Oktibbeha (12).

Rev. Bruce S. Hilbun will live at Newton and work in the following associations:

Noxubee, Kemper, Lauderdale, Clarke, (Liberty), Jasper, Smith, Scott, Jones, Leake, Neshoba (New Choctaw), Winston, Newton (12).

Rev. H. T. McLaurin will have headquarters in Jackson and work in the associations as follows:

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REV. B. S. HILBUN



REV. E. D. ESTES

(We regret that no cut of Rev. W. E. Perry was available.)

Executive Committee Meets

By D. A. McCALL

A harmonious and constructive meeting of the Executive Committee of the Mississippi Baptist Convention Board was held last week in the office of the Executive Secretary.

John D. Davis, prominent layman of Greenville, was re-elected chairman. Walton E. Lee, faithful pastor, was re-elected secretary. All nine members were present. Pastor W. W. Kyzar was welcomed as a new member.

Monies available were appropriated for pastoral aid.

All building monies had been appropriated.

Details of the work by the Enlistment Pastors were outlined to some extent.

The services to the armed forces of Uncle Sam were continued.

No action was taken on the B.S.U. Secretary question, therefore, added appropriations go to the various campuses.

The work among the Chinese was provided for with some limitations.

All these were State Mission items, presaging a great State Mission program for 1943.

Now Club Money Is An Investment In Lives

Convention Board President Supports Now Club

The first mental reaction that usually comes to anyone who thinks of paying a debt is that money is being paid out for something that has already been consumed

—as for a grocery bill, or like paying for a dead horse. Paying on the NOW CLUB should afford a thrill to everyone who loves the causes promoted by Mississippi Baptists. The money we owe is not for expense items, but an investment in the lives of the students who attend colleges from which we are receiving dividends, the

good effects of which extend into Eternity. By paying our debts we eliminate a large amount of interest. During the past ten years this interest item has just about equaled the combined total paid all our State work.

Then why shouldn't we be interested, for by paying our debt we release enough interest money to double our effort in spreading the Gospel to more than 700,000 lost souls in Mississippi by sending out more evangelists, missionaries, Sunday School and B.T.U. workers, and doubling our aid to pastors' salaries and building houses of worship for weaker churches.—John D. Davis.

JOHN D. DAVIS

BR

Church Executive Asks "Showdown" With Government On Gas Situation

Albany, N. Y.—The time has come for the three major faiths to demand a showdown with government authorities in regard to the "unfair distribution of available gas," Dr. Wilbur T. Clemens, general secretary of the New York State Council of Churches, declared here.

Dr. Clemens expressed the opinion that an immediate re-examination of the question as to whether the federal government believes the Church "is or is not an essential agency in the war effort," should be made.

He declared he would communicate with the Federal Council of Churches and with state and local federations to urge a protest against "discrimination and favoritism."

Dr. Clemens' statement was made after an OPA official had asked the State Council to call off three joint conferences with the National Association of Manufacturers. Ministers and laymen from a 75-mile area had been invited to attend the meetings, scheduled for late this month in Schenectady and Albany.

The church executive stated that the OPA had notified him that participants driving to the conference would be challenged by rationing author-

(Continued on Page Sixteen)

BAPTIST RECORD CIRCULATION THIS WEEK 30,296

Sparks and Splinters

The Stonewall Baptist Church also carried out the true spirit of Christmas in the giving of boxes of fruit, nuts, etc., to the aged and shut-ins in Stonewall. There were 80 such boxes sent from the church. The pastor delivered most of these going into the homes for prayer and words of cheer. This was not only a blessing to those who received the boxes but an inspiration to the pastor. The church remembered their pastor with a \$25.00 check.—Sol-lie I. Smith.

This is to report the functioning of a new Mission Sunday School on Phillipston Plantation, the latest FSA project near Morgan City, Miss. Just 56 families on this project. Deacon S. A. Thompson is serving as temporary superintendent. Several of the Morgan City S. S. teachers are at work with him. There are possibilities of over 300.—C. J. Olander.

Rev. Clarence Palmer of Slayden has accepted the call of the Germantown Baptist church, Germantown, Tenn. This is a full-time pastorate. Brother Palmer was formerly pastor at Rienzi, Miss., and went from there to a church at Muscle Shoals City, Ala.; from Alabama he returned to Slayden.

Since being put in pamphlet form Dr. Truett's message on the opening program of THE BAPTIST HOUR is a most helpful tract to be used in Soul-Winning. If you are a Soul-Winner, you need this tract. Forward your request to the BAPTIST HOUR, care of the station over which you hear the series.

"Invite your neighbors to listen" is a slogan of THE BAPTIST HOUR. Let Sunday School officers and teachers, as well as pastors, use this slogan when announcing THE BAPTIST HOUR in the services.

Rev. D. I. Young of Eden gives us a new slogan, "Praise the Lord and Pass The Record, For it is Really Good." If enough Baptists over Mississippi will practice that, we will soon have our 34,000 circulation which is our aim for 1943.

From Brother A. L. Benton, church clerk of Poplar Spring church in Simpson county, comes a nice list of more than 50 per cent of the resident families of that good church. The news about the Baptist Record is beginning to spread out and many nice lists are coming from various directions.

Mrs. J. P. Harrington, W.M.U. associational superintendent of Hinds-Warren Association, urges all women of this association to attend the associational clinic which meets at the First Baptist Church in Jackson, from 10:00 to 2:30, on Thursday, January 28. The women will study the year book and the official guide. They will bring lunch, and she urges all of them to attend.

NEW AUGUSTA AND BEAUMONT—We have arrived on our new field of work. The pastor's home has been renovated inside and out, pantry shelves filled with groceries and a nice reception given at the church by New Augusta. Beaumont welcomed us with a well planned program and a dinner served in their new Educational Annex. Both churches know how to make a pastor feel welcome.—W. E. Winstead, Pastor.

Mrs. Roy Everett reports that Misses Mary Nell Frankling and Eloise Frankling of the Cooperville Sunday school, Scott county, were 100 per cent in Bible readings for the year 1942.

Rev. Gaines Hightower was with Bassfield Church on January 10. Pastor Joe W. Hudson writes that he brought a fine message on the Now Club. Bassfield Church has also reduced its debt by almost \$2,000.

Rev. Earl George of Mississippi College has been called to Linn Baptist Church as pastor for three quarter time.

The many friends of Rev. W. R. Medling, pastor at Harperville, sympathize with him in the recent death of his mother, Mrs. Lenna R. Medling. She passed away at the Baptist Hospital in Memphis. She was living at Bolivar, Tenn. Mrs. Medling was a Southern Baptist missionary in Japan from 1905 until 1919. Her husband, Paul Medling, died in Japan in 1919.

Rev. Oscar P. Campbell, Director of Christian Education for the Connecticut Baptist Convention, has resigned.

To the members of New Hope Baptist church: You are now receiving the Baptist Record on the EVERY FAMILY Plan. May I urge every one of you to read it regularly so that we all may become better informed, more efficient and faithful workers for our Lord and Saviour.—M. C. Nelson, Pastor.

A few months ago brethren A. A. Burns and B. O. Williams of Farmhaven church gave us some names from Farmhaven church. They also requested that we send a bundle of Records each week. Evidently, the church liked the samples, for in sending a remittance they write: "The Record has been placed in our church budget." Thus the list of churches that have adopted the popular and progressive EVERY FAMILY Plan grows longer and longer.

Dr. W. L. Holcomb of Prentiss, will assist Pastor James Thorn in their Evangelistic Crusade at Pricedale, beginning January 31.

Rev. James Thorn has resigned at Moak's Creek to accept the work at Knoko for half time. He succeeds Rev. Martin J. Gilbert, who recently went to Semmes, Ala.

Naval Chaplain L. E. McGowen, former pastor at Moorhead, has been assigned to service overseas.

White Sand church, Jeff Davis county, Rev. Joe W. Hudson pastor, has gone to half time, beginning January 1, 1943.

Rev. J. H. Serman has begun his pastorate at Good Hope and Liberty and reports good services at both places.

KREOLE—We closed a great year December 31. We had a great year financially. The church gave us a nice check for Christmas, and also a raise in salary. I think that the Baptist Record is one of the greatest papers that any one can get and I am sure that the Baptist Record helped us in a great way during the past in our church and don't think any pastor could render a greater service to his church than to lead them to adopt the EVERY FAMILY Plan.—Jewell Golman, Pastor.

Dr. Rufus W. Weaver, for eight years Executive Secretary of the District of Columbia Baptist Convention, has announced that he plans to retire next fall. We understand at that time he will be made secretary emeritus.

Miss Mary Beth Lassiter, daughter of Professor J. M. Lassiter of Clinton was elected by the Sunday School Board at its December meeting to be an associate secretary in the Vacation Bible School department, a promotion from the position of field worker which she had filled since September 1, 1938.

In the Sunday School Builder for February John Wade Landrum, pastor, Lyndon Baptist Church, Lyndon, Kentucky, and student at the Louisville Seminary has an excellent article entitled "Utilize The Extension Department." John Wade is the son of Rev. W. S. Landrum of Clinton.

"Start New Units" is the subject of an article in the February Sunday School Builder. The author is our own John A. Farmer, Associate Sunday School Secretary.

From an exchange we learn that "In Spain public assistance goes only to those who present a note signed by a Catholic priest. A similar requirement is necessary for the purchase of drugs or pharmacies."

BAPTIST BIBLE INSTITUTE

Generous Help May Remove Debt in 1943!

Semi-Annual Interest Amount This
Time Is \$1,822.50

Pray With Us and Help Us.

January 31st is the last day

Send immediately any amount to

Acting President J. Wash Watts,
1220 Washington Avenue, New Orleans, La.

Recent visitors to the Baptist Record office included the following: Dr. Webb Brame, Yazoo City; Rev. C. L. Steen, Star; Rev. Don Jones, Clinton; Rev. G. O. Parker, Magee; Tildon S. McGee, Chaplain; Rev. H. W. Roberson, Brandon; Rev. James Thorn Pricedale; Rev. C. M. Day, Liberty; Frank E. Skilton, Blue Mountain; Rev. I. F. Metts, Jackson; Dr. E. O. Sellers, New Orleans; Rev. J. S. Deal, Silver City; Rev. J. S. Deaton, Jackson; Rev. Guy A. Little, Pinola; G. H. Wade, Hazlehurst; Rev. M. P. Jones, Hazlehurst; Dr. Walter L. Johnson, Philadelphia.

Second Church, Pascagoula—Dr. E. N. (Gene) Patterson will be with us during our revival in connection with the Evangelistic Crusade. Dr. Patterson is pastor at Toulminville, Ala. Ralph Young of Pascagoula will lead the singing—J. L. Morgan, Pastor.

Rev. L. T. Dyess writes that his churches are going to cooperate in the Evangelistic Crusade as far as possible. He says, "It is very difficult to get things over in many of the rural sections right now, but we feel that we cannot afford to neglect to avail ourselves of this opportunity to win our part of that 700,000 in our state. Our folks are enjoying the Baptist Record."

We have the following welcome words from Pastor M. C. Nelson concerning New Hope Baptist Church, Lawrence county. "New Hope Baptist church has adopted the EVERY FAMILY Plan." The letter also enclosed 61 names. Go thou and do likewise.

On January 10 Moorhead Church had the happy privilege of licensing a young man, Paul Kolb, to the gospel ministry. Paul is a student at Sunflower Junior College and has the confidence and esteem of all who know him.—O. P. Moore, Pastor.

New Hope Church in Lawrence county has a war time program as follows: First and third Sundays—Morning, Sunday school and preaching; afternoon, Baptist Training Union for the young people, W.M.S. for the ladies, Brotherhood for the men; Second and Fourth Sundays—morning, Sunday school, B.T.U., W.M.C., and Brotherhood. There are no evening or afternoon services on these two Sundays.

A marble canopy is to be placed over the slab that marks the grave of Luther Rice, at Pine Pleasant Baptist church in South Carolina.

Financial receipts among Baptists of New Mexico for last year was \$68,000; almost double the receipts for 1941. Baptists in New Mexico during the last fifteen years have doubled. In one respect they are more fortunate than the Baptists of Mississippi, because they own their own headquarters building.

Kreole Church in Jackson county is cooperating with the Evangelistic Crusade. Pastor Golman will be assisted by Rev. E. H. Dearman of Kentwood, Louisiana.

This letter is to inform you that I arrived safely at Baptist Hospital January 11th. I find the hospital staffed with an efficient corps of workers, who are anxious to assist any new comer in orienting himself. Imagine my delight when I discovered that the McKinsters are ardent readers of the Baptist Record. I am joyfully anticipating knowing more about Baptist people in the Lord's work through reading its pages each week—David Martin McKinster.

Hua Chung College, China, Dr. Francis C. M. Wei, president, writes Dr. William Paton, of the International Missionary Council, London, as follows: "In our refugee college this year we decided to make a gift to the churches in Great Britain which have suffered from the war. Our collection amounted to \$960. This is a mere token of our Christian sympathy and fellowship, and I hope you will accept it for the churches in England from the Christian community in Hua Chung (Central China) College." What a marvelous demonstration of Christian love is this great gift from China to England!—Watchman-Examiner.

Highland Heights Baptist Church, Memphis, Dr. Slater A. Murphy, pastor, has increased its 1943 budget over the 1942 from \$18,000 to \$30,919. Prospects are that contributions will go beyond \$40,000 for 1943. During the last three months they have had ninety-one additions. Recently the Sunday school attendance was 685 and the Training Union 189.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

I.

This is the King's Command: that all men, everywhere Repent and turn away, from sin's seductive snare; That all who will obey, with Him shall reign for aye, And that's my business for my King.

This is the message that I bring, A message angels fain would sing: "Oh be ye reconciled," Thus saith my Lord and King, "Oh, be ye reconciled to God."

This Convention Board office now bears major responsibilities in the following departments: Pulpit supply, Evangelism, Co-operative Program, Now Club, Ministers' Retirement Plan, Baptist Record Business Management (bookkeeping, records, monies, mailing, advertising), Education Commission, Bookkeeping, and State Missions.

Such duties are too large for any one man in his own strength. We are conscious of the prayers of many people.

II.

We are sure that all Mississippi Baptists are delighted to see the Baptist Record subscription list grow beyond the 30,000 mark.

Editor Goodrich is giving us a good paper. He is in a class to himself, as a promotional circulation manager.

Pastors and churches have been sympathetic and cooperative.

"We are workers together. . . ." II Cor. 6:1.

Mississippi Baptists! Walk together with the Lord! Mississippi Baptists! On the March!

III.

The few people we have observed taking a "dig" at Baptists on the Victory Tax question classify in two groups.

First, some "liquor-hounds" who always enjoy "barking" at Baptists!

Second, some who have been religiously sired in state church groups.

The first do not want the truth about any Baptist position.

The second cannot understand the Baptist position on separation of church and state because they were "born" to the state church idea.

Let us not be bothered by the lies of the first group, nor by the lack of understanding on the part of the second group.

TRUTH WILL NEVER DIE!

Baptists are doing right well under the blessings of God!

We have not met one Baptist who objects to the V-ictory tax!

We have some who feel there are at least latent dangers in the manner of collecting it.

It is true, that we are fast losing our liberties, in some spheres, in this country!

Americans may wake up too late in the matter.

As for the V-ictory Tax and the manner of collection, at present, we see no objection to it!

Now, let us go on to more worthwhile things! Render unto Caesar the things that are Caesar's, and unto God the things that are God's." Jesus in Matthew 22:21.

IV.

A new Board member writes in part as follows: "I am delighted to be associated with you in my new work as a Board member. The last meeting of the Board was the first one that I have had the pleasure of attending. The Board at that meeting acted in a way that was both surprising and delightful to me. Why I've had some deacons that were not nearly so cooperative with the work of the Lord."

Incidentally, those who are afraid not enough "new life" comes into the Board year by year, might

remember that sixteen new members came on to the Convention Board this year. We have a total of 72 Board members. The new members are: B. W. Walker, Forest; R. A. Morris, Newton; R. W. Porter, Lambert; Paul Boothe, Port Gibson; L. J. Crumby, Coffeeville; H. J. Logan, Duncan; L. F. Haire, Bruce; J. E. Barnes, West Point; George Gay, Okolona; C. O. Daniel, Scooba; J. L. Moore, Dossville; C. L. Bullard, Gloster; W. D. Cole, Philadelphia; H. G. West, Ecu; W. E. Hardy, Raleigh, and W. L. Green, Crystal Springs.

V.

This month brings to a close four years in this position for your Secretary. They have been busy, happy years. God has been good to us beyond measure. The pastors and churches have been generous and cooperative. The Convention Board has been all any pastor might think of asking his deacons.

The departments under the leadership of Editor Goodrich, Miss Taylor, Mr. Wilds and Mr. Williams have been thoroughly cooperative and interested in all His work.

It is a joy to work with leaders in the institutions and on the field—Evangelists, Now Club men, B.S.U. Secretaries, etc.

We could never express our deep heartfelt appreciation for helpers in our own office—Miss Bess Schilling, Mrs. H. T. McLaurin, Miss Eunice A. Sandlin, and Mr. J. E. Lane. We list them in order of employment, as to time.

Certainly the little we have been able to do would have been greatly reduced but for such loyal co-workers. Doxology!

VI.

We think the records will prove, that through the years, we supported all the institutions as we went along. We regretted to see any of them in trouble, even when occasionally, one brought trouble on itself.

Some of the brethren seem to take to heart in unusual fashion the closing of some distant institution, when we seldom hear lamentations over blood bought churches of Jesus closing in various sections of our own state. Some we lose to false sects. That is worse than closing sometimes!

If our churches stay open, and in healthy spiritual condition, needed institutions will survive.

If our churches decay "all the King's horses and all the King's men" cannot keep the institutions open.

Of course, if people overbuild they will pay the inevitable price of the overhead.

Imprecious minded men need to study what Mississippi Baptists have, and have not done, as well as what they might do!

Let us go on in the Spirit and work of Christ. That means sanity and success!

VII.

The Imperial Christ, a volume from the pen of Dr. S. E. Tull comes to our desk

It is an interesting and helpful treatment of Christ as King, Prophet, Saviour.

VIII.

Miss Frances Fraser, Church Library Secretary of the Sunday School Board comes to Jackson the week of February 7th, for a study with local and state leaders on the subject of church libraries.

We hope our church people may attend these meetings.

—BR—

Enterprise Baptist Church has accepted the Bible plan for financing their church. Recently, the pastor called the church family together and presented a tither's covenant—43 people signed, agreeing to tithe. (Some of these were already tithing.) We are sure this will prove a blessing to each individual and to the Lord's cause. A community Christmas tree was placed at the Baptist Church—the ladies brought gifts to be carried to the Old Ladies Home in Jackson, Miss. The men brought gifts for the Old Men's Home in Jackson. The W. M. S. presented their pastor and family with a nice gift and the church also gave them a \$25.00 check.

—Sollie I. Smith.

The 36 stations carrying the programs of THE BAPTIST HOUR do so free of charge. This is a great courtesy to Southern Baptists. Write the manager of the station over which you hear the programs and thank him.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

Certificates still continue to come in. We list the following:

No. 903 for \$100; No. 2687 for \$36, Bethlehem in Alcorn, McLaurin, field worker; No. 2688 for \$36, No. 3499 for \$36, Hinkle Creek in Alcorn, McLaurin, field worker; No. 79 for \$250, Calhoun City, McLaurin, field worker; No. 889 for \$100, No. 780 for \$50, Okolona in Chickasaw, McLaurin field worker; No. 2689 for \$36, Rocky Mount in Calhoun, McLaurin, field worker; No. 2690 for \$36, DeSoto in Clarke, Hightower, field worker; No. 2691 for \$36, Artesia in Columbus, Hightower, field worker; No. 90 for \$500, Columbus First, Hightower, field worker; No. 2692 for \$36, Mt. Vernon in Columbus, Hightower, field worker; No. 776 for \$50, No. 777 for \$50, No. 778 for \$50, No. 779 for \$50, No. 789 for \$50, No. 801 for \$100, No. 802 for \$100, No. 807 for \$100, No. 808 for \$100, No. 809 for \$100, No. 886, for \$100, No. 887 for \$100, No. 888 for \$100, Hazlehurst in Copiah, McLaurin, field worker.

No. 781 for \$50, Mt. Olive in Covington, Hightower, field worker; No. 826 for \$100, Anguilla in Deer Creek, McLaurin, field worker; No. 3497 for \$36, No. 110 for \$250, Hollandale in Deer Creek, McLaurin, field worker; No. 782 for \$50, Agricola in George, Hightower, field worker; No. 891 for \$100, No. 892 for \$100, Rocky Creek in George, Hightower, field worker; No. 783 for \$50, Avera in Greene, Hightower, field worker; No. 2693 for \$36, Pleasant Grove in Grenada, McLaurin, field worker; No. 894 for \$100, No. 893 for \$100, Biloxi First in Gulf Coast, Hightower, field worker No. 2759 for \$36, Handsboro in Gulf Coast, Hightower, field worker; No. 2694, Cruger in Holmes, McLaurin, field worker; No. 895 for \$100, No. 902 for \$100, Goodman in Holmes, McLaurin, field worker; No. 784 for \$50, Lexington in Holmes, McLaurin, field worker; No. 896 for \$100, West in Holmes, McLaurin, field worker.

No. 897 for \$100, No. 898 for \$100, Shady Grove in Jasper, Hightower, field worker; No. 923 for \$100, No. 924 for \$100, Hathorn in Jeff Davis, McLaurin, field worker No.; 770 for \$50, Prentiss in Jeff Davis, Hightower, field worker; No. 785 for \$50, County Line in Jones, Hightower, field worker; No. 2695 for \$36, Mt. Ora in Jones, Hightower, field worker; No. 2712 for \$36, No. 2713 for \$36, Sunrise in Leake, Hightower, field worker; No. 786 for \$50, Calvary in Lebanon, Hightower, field worker; No. 787 for \$50, Hickory Grove in Lebanon, Hightower, field worker; No. 899 for \$100, Immanuel in Lebanon, Hightower, field worker; No. 900 for \$100, No. 901 for \$100, Petal-Harvey in Lebanon, Hightower, field worker; No. 788 for \$50, Harrisburg, in Lee, McLaurin, field worker; No. 754 for \$50, Plantersville in Lee, McLaurin, field worker; No. 92 for \$500, No. 846 for \$100, Canton First in Madison, McLaurin, field worker; No. 847 for \$100, No. 848 for \$100, Flora in Madison, McLaurin, field worker.

No. 853 for \$100, No. 854 for \$100, Columbia First in Marion, Hightower, field worker; No. 855 for \$100, No. 755 for \$50, East Columbia in Marion, Hightower, field worker; No. 2714 for \$36, Edna in Marion, Hightower, field worker; No. 756 for \$50, Foxworth in Marion, Hightower, field worker; No. 862 for \$100, Goss in Marion, Hightower, field worker; No. 2715 for \$36, No. 2716 for \$36, Shiloh in Marion, Hightower, field worker; No. 2750 for \$36, Clear Creek in Marshall, E. D. Estes, field worker; No. 2761 for \$36, Berwick in Mississippi; No. 758 for \$50, Kilmichael in Montgomery, McLaurin, field worker; No. 2718 for \$36, Concord in Noxubee, Hightower, field worker; No. 759 for \$50, No. 2717 for \$36, Elim in Noxubee, Hightower, field worker; No. 2719 for \$36, Elon in Noxubee, Hightower, field worker; No. 772 for \$50, Adaton in Oktibbeha, Hightower, field worker; No. 790 for \$50 and \$6, Sturgis in Oktibbeha; No. 760 for \$50, Nicholson in Pearl River, Hightower, field worker.

—BR—

Horseshoe—The church is 9 months old. Had 58 in S. S. yesterday, large congregation heard the pastor, one addition by letter. E. F. Plan adopted. Increased pastor's salary. Cooperative Program increased 100 per cent.—C. J. Olander.

The Baptist Record

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D. A. McCall Business Manager

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The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

THE LAW OF LIFE

Paul had three great themes—The Cross, The Second Coming, Reaping. In this article we shall try to emphasize the law of reaping.

The relation between life here and hereafter is the same as the seed and the crop. "God has given to every seed its own body." From apple trees we expect to gather apples, not plums. "Of thorns men do not gather figs." Each seed produces its own body. We do not plant corn to gather cotton. Thoughts and words have the same principle. Good thoughts produce good deeds. Joseph's brothers first had thoughts of jealousy. These thoughts produced what they intended as murder, and in addition, a lie to their father. David at first looked lecherously and licentiously upon his friend's wife. These looks and the resulting thoughts bore their inevitable fruits—adultery and murder.

The same is true today. Wild oats always produce wild oats. And there is no market for wild oats. God will forgive us of our sins, but not the consequences. We may sow wild oats while young, and God will forgive us of these sins, but we must bear the physical consequences. If we dissipate our strength in youth, when middle, or old age comes, we will not have the strength that a pure life would have provided. Many middle-aged people today are Christians, but before conversion they sowed wild oats. Their sins have been forgiven but strong bodies did not accompany the forgiveness.

There are only two kinds of seed with respect to eternity—flesh and spirit. To sow to the spirit means regeneration and the fruit of the Spirit seed is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

To sow to the flesh means death—death physical and spiritually. Not only will spiritual or carnal seed produce its kind, but, "There will be an Increase."

The parable in Matthew 13:3-9 says that when we plant we should expect a thirty, sixty, or one hundred-fold increase. Surely in everyday life we expect to reap more than we sow. No farmer could continue planting unless the harvest produces more than the sowing.

The harvest will be in proportion to the seed sown. "He that soweth sparingly shall also reap sparingly, but he that soweth bountifully shall also reap bountifully. The sinner that sows bountifully will reap in proportion, and so will the spiritual sower. All over our land are Christians that sow talent, time, money sparingly and their harvests are just as short. In other words, we by our sowing largely determine the littleness or largeness of the harvest.

What are you sowing? What will you reap? How much will you reap?

In another column is an article by Superintendent Bristow of the Southern Baptist Hospital. The subject is: "Hurt by a Principle." We hope that every reader of the Baptist Record will carefully read that article. Practically every Southern Baptist paper for the past month has had something about the principle of separation of church and state. We Baptists believe in that principle and we believe in it all over. But now is a time for us to prove whether we believe in it in voice only or whether we believe in it in practice.

Four or five fine girls would like to go to that hospital for training as nurses, but need about \$5.00 a month as help. But for our determination not to be tied to the Government, Superintendent Bristow could receive several thousand dollars to be used for nurses' training. It is all right to shout about the principle of separation of church and state, but when it means the loss of money, and that in the thousands of dollars, then we can brag about practicing it until it hurts.

Surely, throughout Mississippi there ought to be not four or five, but many fours and fives who will provide \$5.00 a month for some worthy girl to be trained in our own Southern Baptist Hospital.

—BR—

Editor Myers of the Arkansas Baptist recently had a good suggestion that we wish to pass on to our readers. He says that one of the best ways to visit with friends over the continent is by reading the columns of a good Baptist paper. We suggest that that is also a good way to visit among your friends throughout Mississippi. In these days of restricted travel, bursting buses and congested trains, and trampled toes, every Baptist in Mississippi should have his own Baptist state paper, and thus keep up with what happens, whether they go to the conventions and conferences or not. There is no sure way for Mississippi Baptists to keep up with their denomination except by reading the Baptist Record. This is one rule to which there is no exception.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

"MEN FRANKLY AND HUMBLLY PRAY FOR DELIVERANCE"

If you are one of those petty and thoughtless people who grumble every time the government asks you to do something for your country in this time of stress it would be a good idea to check up on the experiences of Captain Eddie Rickenbacker. Read the story as to what happened to him and his seven companions when they spent 22 days and 21 nights in a rubber life raft on the waters of the Pacific Ocean after their Flying Fortress went down at sea on October 21st and you will hang your head in shame.

This editorial from the Prentiss Headlight is based on the dramatic story related over the radio by Captain Rickenbacker. It tells us something we should know:

"The dramatic story related over the radio Sunday afternoon by Captain Eddie Rickenbacker, when he told of what happened to him and his seven companions when they spent 22 days and 21 nights in a rubber life raft on the seemingly limitless wastes of the Pacific Ocean after their Flying Fortress went down at sea on October 21st while he was on a secret mission for the War Department, was indeed an epic.

"As Captain Rickenbacker told of the gnawing pangs of hunger, thirst, intense suffering from heat, and almost certain death, his voice was, at intervals, deep with emotion, then tremulous with pathos and was soft and reverent as he told how on the second day after their B-17 went down he

and his men "frankly and humbly prayed for deliverance," and just one hour after they had prayed for food one day when starvation was at hand, a sea gull landed on his shoulder, which he caught, wrung its neck, and they consumed the flesh and even the bones to prolong life. He told of another gull landing in a similar manner on the next day, which he said, he did not have the heart to kill.

"He closed his dramatic story with a plea for more production and more sacrifice on the home front for the boys in the 'hell holes of fire' and 'the mud and corruption' in Guadalcanal and New Guinea. He said due to the great distance of the theatres of war it was impossible for us to see what the boys are enduring, what they are doing and what they are doing without.

"With irritation in his voice over the petty complaints about rationing of gasoline, rubber and sugar he said: 'These cries seem so insignificant and ridiculous when you consider what the boys down there haven't got. I have come to the conclusion that if we brought the combat troops back here and put them in factories and had the factory workers replace them in the field, we could double production in 30 days' time.'

"We folk back home cannot conceive of the sacrifices our soldiers are making for us and our country. And if any of the slackers heard him we feel sure they either turned off their radio or squirmed the seats out of their pants! There is still too much evidence of unconcern about our soldiers and the war effort . . . and you don't have to look very far to see it. How about asking yourself this question . . . 'Am I worthy of the sacrifices our boys are making?'—Clarion-Ledger.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

By ALLEN WEBB

THE VALUE OF DRUDGERY

Had it not been for drudgery which was endured by the past generations, this world would still be in an undeveloped condition. Had it not been for hard, continuous labor, men would still be living in crude huts, and would be seeking to kill animals with sticks or awkward spears in order that they might have food. The empires of the earth were not built by "softies" who thought only of pleasure but rather by men who were constantly driven into hard, gruesome tasks by some master motive or life ambition to make the world a better place in which to live. Some say that they enjoy hard jobs, and I agree when the joy of the completed task or the anticipation of its completion is included; however, no man enjoys hard work when the hope of a successful completion of the task is taken from him. The aching muscles and the tired body are not what the man enjoys, but it is the feeling of accomplishment that gives happiness to the individual. From this point of view, all hard, ceaseless labor is drudgery. This type of drudgery has made our nation a world power which bows to no other people.

Not only did it take the drudgery of hard labor to build our nation but also that of self denial and physical torture. When that little band of half-starved, half-clothed soldiers faced a huge amount of opposition at Valley Forge, their task was not a pleasant one. They faced it with a smile, yet the smile was not supported by their seeing their bloody footprints in the snow or by the pain and agony of starvation and severe cold. The smile came from the hope of ultimate victory and the vision of a free country. That drudgery was of untold value to those men as well as to the generations who have lived since that day.

To the Christians there was a drudgery which has been of much more value than this. When the lonely man of Galilee bent His weary, blood-soaked head and strained His aching muscles under the load of a crudely constructed cross, He solved the problems of the entire world instead of just one nation. When He permitted people to spit upon Him, to curse Him, and to drive rough nails through

(Continued on Page Five)

THE VALUE OF DRUDGERY

(Continued from Page Four)

His hands and feet, He endured it not because He enjoyed it but because He could see salvation for the entire world in His completed task. The value of our salvation cannot be measured even by billions or by the price of the world. Its value cannot be estimated, but its existence was made possible by the drudgery of the cross.

My challenge to my fellow-citizens is that we not grumble at the necessity of sacrificing for our nation in order to uphold it. We should not quarrel about a task which soon becomes drudgery, especially when it is for our country.

With a much greater force, I challenge them not to neglect opportunities to serve God. The task may be one of drudgery, but Christ's death was agony. Souls of men are waiting for our testimony, and the world will be peaceable only when we have fulfilled this Christian duty. Let us do our best first for God and then for our country; hence, there will be innumerable blessings continually coming to the world as a result of our consistent effort.

—BR—

SIX ENLISTMENT PASTORS BEGIN WORK
FEBRUARY FIRST

(Continued from Page One)

Hinds-Warren, Simpson, Rankin, Walthall, Pike, Lawrence, Copiah, Union, Lincoln, Adams-Franklin, Mississippi.

Rev. M. E. Perry will work in district six composed of the following counties: Jeff Davis, Wayne, Greene, George, Jackson, Gulf Coast, Pearl River, Lebonon, Perry, Covington, Marion. He will make his headquarters in Hattiesburg.

The work of the enlistment pastors as outlined by Secretary McCall and the Executive Committee is as follows:

To do the work of an enlistment pastor under the leadership of the Holy Spirit, and in the Spirit of Christ, with the Pastors and Churches. Help pastorless churches in every possible way—preach in their pulpits help them find pastors.

We are encouraging our pastors to enter the Chaplaincy, knowing some of the churches may not have a pastor (pulpits may not be filled). Baptists are loyal.

Evangelism—Make Christ the theme of the message—conduct revivals, teach classes in soul winning, go after the 700,000 lost in Mississippi, distribute evangelistic literature, baptize, pray for a revival, conserve the results of evangelism.

Check churches in district baptizing no one for preceding 12 months and work with them. There were 333 churches in Mississippi last year.

Cooperative Program—Explain it — promote it — distribute literature about it.

Check churches in districts not contributing in this way to all causes of Christ beyond the local church, and work with them. We had 500 such churches in Mississippi last year.

The Causes—State, Home and Foreign Missions—Orphanage, Hospital, Seminaries, Christian Education, Training School, Relief and Annuity, and Ministerial Education given seasonal and constant emphasis.

Check churches in district not supporting any of these causes and work with them. We had 300 such churches not giving one penny to even one of these causes last year.

The Departments—Evangelism, Woman's Missionary Union, Training Union, Sunday School, Brotherhood, and Baptist Student Union given every consideration and cooperation.

Now Club—Plans for debt retirement before 1945 persistently prosecuted until Mississippi Baptists' debts are paid. Encourage the last church in your district to accept and attain financial goal.

Baptist Record—Seek to get churches of district to go on EVERY FAMILY Plan. Otherwise, present the official plan, and secure individual subscriptions. The Baptist Record promotes ALL causes dear to the heart of Christ!

College Students—Present the ideals of Christian Education and the unique work of our denominational colleges to high school students. "they . . . went everywhere preaching the word." Acts 8:4.

STRENGTHEN our Lord's churches, as did another supply pastor group—Acts, Chapters 13-14, and Acts 18:23.

SOUTHERN BAPTISTS AND A STARVING WORLD
CHARLES E. MADDRY

The Southern Baptist Convention which met in Birmingham in 1941, foreseeing that there would be great suffering in the lands overrun by devastating war in Europe and Asia, appointed a large and widely representative committee on WORLD EMERGENCY RELIEF. This committee met in Atlanta in January, 1942 and organized, electing Dr. George W. Truett chairman and Dr. Louie D. Newton secretary. The committee spent a full day in careful and earnest consideration of the whole matter of relief and voted unanimously to ask Southern Baptists to give, during the month of April, the sum of \$300,000 for WORLD EMERGENCY RELIEF. The Foreign Mission Board was requested to assume the responsibility for raising and administering this great fund.

A sub-committee was appointed to meet in February and work out in conference with representatives of the Foreign Mission Board the details of the campaign for raising the funds agreed upon.

The movement was launched in March and, by the end of April, the offering had exceeded the objective of \$300,000.

Before the WORLD EMERGENCY RELIEF effort was launched, Dr. Louie D. Newton, secretary of the Baptist World Alliance had made an appeal to the churches for funds for the purchase and distribution of Bibles among Russian prisoners in German prison camps. More than \$15,000 was given in answer to this appeal.

Up to January 1, 1943 the Foreign Mission Board had received for WORLD EMERGENCY RELIEF the magnificent sum of \$446,070.39. The fund of \$15,000 given to Dr. Newton for Russian Bibles was merged with the WORLD EMERGENCY RELIEF FUND, making a grand total of \$461,070.39 given for relief in 1942.

Old Chinese Relief Fund

In July, 1937, five and one half years ago, Japan launched her unprovoked and murderous attack upon China. At that time we had about 235 missionaries in China. These friends of China sent out an appeal to the Baptist churches in the home land for funds for relief among the Chinese, overrun, plundered and robbed by the ruthless Japanese armies. Up to the close of 1941 our people had responded with a total of \$160,000. During this same period, the churches gave the Foreign Mission Board \$40,000 extra for the relief and evacuation of the missionaries who had been plundered of their goods and driven out by the invading Japanese. This was a total of \$200,000 given by our people for China before Pearl Harbor.

British Baptist Relief

At the Baltimore Convention in 1940, an appeal was sent out for a freewill offering of \$200,000 for the relief of the British Baptist Foreign Mission Society. The Baptist churches of the Southern Baptist Convention responded with a total of \$193,914.20. Out of the WORLD EMERGENCY FUND received in 1942 we sent our Baptist brethren in Britain an additional \$6,085.80, thus completing the full \$200,000 promised.

A Magnificent Total

It will thus be seen that the Baptist people of the South, since Japan started on her mad career of destruction and mass murder in the Orient, have given over and above their regular, and greatly increased support for all of Christ's causes, the following sums:

| | |
|--------------------------------------|--------------|
| Chinese Relief | \$160,000.00 |
| Extra for evacuation of missionaries | 40,000.00 |
| British Baptist Relief | 193,914.20 |
| World Emergency Relief | 444,674.07 |
| Newton Fund for Russian Bibles | 15,000.00 |
| Grand Total | \$853,588.27 |

HOW WE HAVE SPENT THE MONEY
China

We have sent \$136,626.75 to China. Twenty thousand more is on the way to Dr. Beddoe, making \$156,626.75 we have sent to China. Dr. Charles A. Leonard started to Free China more than two months ago. We had a cable last week saying he had reached India and by this time he ought to be in Free China. He was to fly in from India. He

is going to administer our relief work in Free China, and knowing Dr. Leonard as we do, and in view of the instructions we gave him before, he left, he is going to be calling for relief funds in great sums as soon as he can organize his forces in China. The War Emergency Committee that makes all appropriations for relief set aside an additional \$100,000 for Brother Leonard's work for the next four months in China. This will be flashed to the Bank of China at Kweilin by radiogram from our bank in New York as Brother Leonard calls for it.

Our Gifts To Europe

We have sent to Europe the following sums: For the purchase of Bibles for Russian prisoners in German camps and for general distribution of Bibles in the Balkan states \$18,657.29. In addition to this Dr. Newton, before we took over the work, sent the \$15,000 he raised to the American Bible Society for Bibles for Russian prisoners in Germany. This will make a total of \$33,657.29 we have given the American Bible Society for the distribution of Bibles in Europe.

We paid \$6,085.80, the balance needed to complete the \$200,000 gift to our British Foreign Mission Society.

Through the American Friends (Quaker) Service Committee we have given \$21,000 for the relief of refugee children in England and France and North Africa.

Through the International Committee we have given \$3,500 for the relief of Protestant pastors in Europe.

Through the same committee we gave \$1,000 to aid to refugee Christians and children in Geneva.

We have given \$8,500 for Greek Relief through the American Committee. This work was heartily approved in a letter from Sumner Wells, Undersecretary of State. We have given \$2,000 for the relief of Greek children in Switzerland.

Through the American Friends (Quaker) Service Committee we have given \$1,000 for the relief of Baptist pastors in Spain. Through Dr. W. O. Lewis and the Baptist World Alliance we have sent \$5,000 for the relief of our Baptist pastors in Russia.

Through the International Missionary Council we gave \$1,000 to the Orphaned Mission Fund. This is for the relief of the several small Protestant Mission Boards in the Scandanavian countries who have not been able to send food and supplies to their missionaries scattered across the world.

We have given \$3,000 for work in prison camps for American soldiers imprisoned in Japan, occupied China, and the South Pacific islands. This is to be administered through the International Committee of Y.M.C.A.'s, the only group allowed by the Japanese in these internment camps.

We have given a total of \$18,000 for the Herman C. E. Liu Memorial Orphanage in China.

We have given \$1,000 to the International Committee for the relief of the blind children and soldiers in China.

We have spent for cables to send these sums to China and Europe and for special bulletins telling of the developments in China \$1,542.64. For general missionary items we have spent \$6,617.50. At the close of the year the Committee voted to set aside and ear-marked \$50,000 for relief work during the winter months of 1943. This will be spent through the American Friends (Quaker) Service Committee. In addition we are seeking all the time, through the State Department in Washington, points of contact with our Baptist native pastors throughout Europe. Thus far we have not been able to come in direct contact with them, but we are still hoping and striving.

We have been exceedingly careful in recommending appropriations to our War Emergency Council out of this relief fund. We could have dumped it all in China in one month, but we have only seventeen missionaries in Free China and they are at work day and night trying to administer in an economical way funds we send them for relief. We did our best all Fall to get permission for Dr. Leonard to go to Free China to administer relief for us. The State Department finally gave permission for him to sail to India on a transport.

This is a concrete story of how we have handled the WORLD EMERGENCY RELIEF FUND.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

You will be happy to know that through January 11th the Lottie Moon Christmas Offering amounted to \$20,408.88. Hope you will complete your gleanings and forward your check as early as possible.

—BR—

To date the following associations have planned for the institute for the study of the 1943 Year Book:

Noxubee, January 12; Lowndes, January 13; Monroe, January 14; Tishomingo, January 15; Chickasaw, January 19; Calhoun, January 20; Webster, January 21; Covington, February 2; Perry, February 3; Greene, February 4; Jackson, February 5; Marion, January 13; Walthall, January 14; Pike, January 15; DeSoto, January 22; Marshall, January 20; Lauderdale, January 14; Winston, January 9, Mississippi January 6.

Bolivar, January 14; Alcorn, January 14; Pearl River, study planned for each society; Kosciusko, January 26; Kemper, January 10; Leake, January 25; Smith, four group meetings; Panola, January 12, 13, 14; Simpson, January 26; Union, January 14; Clarke, each society; Lawrence, each society; Pontotoc, studying in local societies; Deer Creek; Yazoo January 27; Tippah, January 20; George, study planned for each society; Wayne, January 27; Jones, January 18.

—BR—

SUGGESTED OUTLINE FOR YEAR BOOK STUDY

15 Minutes—Devotional:

Present Tools Needed for W.M.U. Work (page 4 Outline Officers Guide).

Sell Year Books, distribute Officers Guides.

Name the Five Chief Aims—Page 5 Officers Guide; page 18 Year Book.

15 Minutes—Prayer:

Show how the family altar, calendar of prayer and the seasons of prayer may be powerful spiritual forces. (See Prayer pages 18, 34, 35 Year.)

30 Minutes—Study:

(1) World Missions—Programs (pages 13-16, 36 Y.B.) Royal Service, page 37 Y.B.; Circle meeting, page 42 Y.B.

(2) Mission Courses (pages 19, 20, 48-51 Y. B.) (pages 12, 13, O.G.)

(Note that two mission study classes are required for young people now.)

(See Calendar of Activities, February page 5 O. G. for book to study in preparation for Season of Prayer for Home Missions.)

Tithes and Offerings (pages 20, 21, 54-60 Year Book).

10 Minutes—(1) Study each item under Tithes and offerings page 20-21 Y.B.; page 27, 28 O.G.

10 Minutes—(2) Cooperative Program Quiz (page 57 Y.B.). (Last paragraph page 23, 1st part 24 O.G.)

7 Minutes—Hundred Thousand Club (page 56 Y.B., page 16 O.G.); Now Club (page 17 O.G.)

8 Minutes—(4) Tell briefly Training School and Margaret Fund (pages 24, 25, 78, 79 Y. B.; pages 14, 15, O.G.)

15 Minutes—Missionary Education of Young People: Discussion before entire group (pages 63, 64, 66, Y.B.)

See enclosure by Miss Robinson for separate conference.

20 Minutes—Community Missions: (pages 23, 24, 75-77 Y.B.) (Pages 14, 17-19, O.G.)

10 Minutes—Discuss Importance of Executive Committee (page 87 Y.B.; page 8 O.D.)

—BR—

THEY NEED NOT GO AWAY

Author: Edited by Miss Louise Smith, chairman of the W.M.U. committee on the Week of Prayer for Home Missions.

Publisher: Home Mission Board.

Pages, 96—price, 25 cents, paper cover.

A unique procedure was followed by Miss Louise Smith and the committee of which she is chairman in the preparation of this preparatory study book for the March Week of Prayer for Home Missions.

Five authors working independently, each basing her presentation on a careful survey of the phase of the work assigned to her, have written the five chapters of this little ninety-six page book.

"We believe that these five studies, the results of the research of these interested women," said Miss Smith, "will be thought provoking and if faithfully taught and studied will result in increased interest and gifts to the cause of Home Missions."

The book is introduced by Mrs. Una Roberts Lawrence with an explanation of the key text, "They need not go away," which verse suggests the all-sufficiency of Christ to meet spiritual needs on Home Mission fields.

In the first chapter, which deals with mission work among the Indians, Miss Thelma Brown writes on the suggestive topic, "Bread For the Stones of Paganism." Mrs. Eureka Whiteker in the second chapter, which discusses mountain and rural work, has as her subject, "Water of Life For the Thirsty."

A discussion of Catholic doctrine and practices of mission work among people in Catholic lands on Home Mission fields is given by Miss Eva R. Inlow under the title, "Light for Darkness," which is chapter three.

The fourth chapter, entitled "The Door of Salvation," is a discussion by Miss Mary Christian of evangelism, foreigners, Jews and Negroes. Migrant populations, including the armed service men, and our spiritual responsibilities to them are discussed by Mrs. Pen Lile Compere Pittard in the last chapter, "The Way for the Moving Multitudes."

Your help in pushing the sale of this book will be a Kingdom Service.

—BR—

Caixa 2844, Rio de Janeiro, Brazil

Miss Edwina Robinson

Baptist Building

Jackson, Miss.

Dearest Edwina:

Christmas is just around the corner so it is time to wish you a Merry Christmas and a Happy New Year. I do hope that both will be the best you have ever experienced. I have had a good year, been busy all the time with my work at the Training School and with the Brazilian Home Mission Board. School is closing now for the summer and I am henceforth to give all my time to the Br. H. M. Board. I enjoy this much more than the other. In this work I get to visit many of the churches speaking for Home Missions, showing films of the work that is being done there in the interior of the country by the Brazilian Home Missionaries. There are more than 30 of them already on the fields and there are nine waiting to go, just as soon as transportation can be arranged for them. This is most difficult here because of the fact that the "highway to the interior" has always been the Atlantic Ocean up to Belem, from there river boats or motors to whatever place one would want to go. But now travel along the coast isn't safe, and besides the government folks have to use the boats so our workers are going to have to go overland. This being the rainy season in the interior handicaps them in that way for during certain months little travel by truck or bus is possible. The ones who can leave the first (four of them) are going as far as the railroad goes, by rail, then they will go down the river Sao Francisco by motor then across the plains by mule back. They are making an evangelistic caravan out of it and will in this way evangelize as they travel, and will not reach their field until the latter part of April. Wouldn't you like to go with them? I would if it were not

so near time for my furlough. I shall reach Miami about the middle or last of March, shall go to Texas (good old Texas!) at once, then after a while with my family, I shall start to work. I may study at Baylor three months in the winter. A letter from you would be mighty nice one of these days. Merry Christmas!

Lovingly,

LETHA SAUNDERS.

Casilla 9796, Santiago, Chile

Dear Friends:

Life is filled with an unusually large number of pleasant things and one of the greatest is that of receiving cards and letters from you and news by means of papers and magazines, of the folks there at home. Especially is that true during these days when our hearts have been so burdened and so concerned for our friends who were caught in the war zones. When we think of the hardships they have had to bear during these days, we realize the blessings we have in being here in a free country, one that is wide open to the Gospel. What a great responsibility and privilege is ours, and with what diligence we need to work while "it is yet day."

Since last writing you our Training School has been organized and formally opened, on March 24th of this year, with seven fine girls. We are now in our last quarter of this year's work. The girls and I (since this is my first year of real work) have been going through a period of adjustment of routine, study, etc. All of the girls except one come from the southern part of Chile, and so have to adjust themselves to the big difference in climate as well as to the methods of study and dormitory life. Because of the lack of space and the high cost of living at present, we accepted only five girls to live in the building, but at our Annual Mission Meeting in July plans were made and discussed for such expansion that will enable us to accept a few more girls. Already, we have had two applications for next year besides the girls who are already in school.

During the past months a new missionary has arrived to teach and help in the school, Miss Ruby Hayden, who was for some years a Home Demonstration agent, will, when she has gotten the language, take over the responsibility of the dining room and kitchen, which I have tried to run in my feeble way. She will also teach Home Science and do some work with the women in their homes. We feel very fortunate and most grateful in getting Miss Hayden.

During May, Dr. Everett Gill, Jr., the new secretary for Latin America, was here with us, seeing the work and studying the needs on the field. We thoroughly enjoyed his visit, and feel that he will be a great help in the work here. As a son of a missionary he has keen insight into the problems on a mission field. His interest in and love for the work is most inspiring and helpful to those of us on the field.

As to our other work here in Santiago, some months ago, a deacon of a church of Memphis visited our services in First Church, and seeing the inadequacy of the building and the possibilities of the congregation, was moved to send a sum of money to erect a very lovely building for that group. The Texas women graciously sent the money needed to buy a new lot that is more centrally and strategically located. The lot has already been bought. We are all quite happy and most grateful for these gifts that make our new building possible. Pray that God may use it to extend and strengthen His work here in Santiago and the surrounding territory.

During July, the Fifth Baptist Church of Santiago was organized with 24 members. Seventeen of this number came from First Church originally, but lived too far away to attend regularly, so rent-

(Continued on Page Seven)

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

PASTOR LEADS CHURCH TO ADOPT EVERY FAMILY PLAN

Proving that long pastorates as well as short pastorates need the EVERY FAMILY Plan, Dr. Webb Brame who has been at Yazoo City for



DR. WEBB BRAME

twenty years, although it does not seem like a day more than five, has led this church to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record; and it was done without any help whatever from outsiders. There were a few obstacles in the way, and the pastor during the last two or three years has worked quietly and effectively to remove them. So beginning January 1, we are glad to add to the long list of EVERY FAMILY churches the name of First Baptist Church of Yazoo City.

Baptist Record readers in Yazoo county are now listed as follows: ANDING 16, BENTONIA 52, BLACK JACK 46, CONCORD 25, EDEN 23, HEBRON 40, OGDEN 26, PROVIDENCE 18, SARTATIA 11, YAZOO CITY 140, Valley, Rt. 1, 1, Liverpool 1, OAK GROVE 22.

MILLIGAN SPRINGS IS IN

Another one of our sure fire Baptist Record pas-



REV. J. R. REEDY

tors is Rev. J. R. Reedy of Eupora. When we heard that he had been called as pastor at Milligan Springs, we knew that the Baptist Record was in good hands. Recently he became pastor at Milligan Springs and before he got well acquainted with the church he had shown them the value of the EVERY FAMILY Plan and the list has already come in. And now Milligan Springs is one of the many churches in Mississippi that have the popular and progressive EVERY FAMILY Plan.

ANOTHER JACKSON CHURCH JOINS THE EVERY FAMILY PARADE

It is now almost unanimous in Jackson. The latest Jackson church to adopt the EVERY FAMILY Plan is Northside. Thus this growing North Jackson church joins Calvary, Parkway, Southside, Van Winkle and Griffith Memorial as members of the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan.

Rev. I. F. Metts, one of the Metts Brothers, is the pastor at Northside. During the few years that he has been there much progress has been made. A parsonage has been built, and they have plans for

a church building when times are right. Brother J. E. Lane, one of the State Convention Board bookkeepers, is a member of that church and superintendent of the Sunday school.

Hinds County Record readers are now listed as follows: Beulah 4, BETHESDA 58, BYRAM 15, CLINTON 153, Edwards 2, CALVARY 796, PARKWAY 142, Davis Memorial 5, NORTHSIDE 112, VAN WINKLE 55, GRIFFITH 255, Jackson First 196, SOUTHSIDE 44, LEARNED 16, Oakley 1, Old Men's Home 2, POCAHONTAS 20, Daniels 13, Chapel Hill 2, Bolton 5, RAYMOND 61, SALEM 33, Siwell 5, TERRY 74, Utica 11.

COLLEGE STUDENT LEADS TWO MORE CHURCHES TO ADOPT E. F. PLAN

Another one of the many pastors in Mississippi who makes the Baptist Record EVERY FAMILY Plan a part of his program is Rev. A. R. Smith, a Clarke College student. He has recently become pastor of Homewood in Scott county and Mt. Pisgah in Choctaw county; and as we expected, he has already sent in EVERY FAMILY lists from those good churches.

FOXWORTH CHURCH SETS WORTHY EXAMPLE

Rev. Grady Cothen, pastor of the church at Foxworth sends us a list of 38 boys from Foxworth who are in the armed service. He encloses a check from the church for one year's subscription to each of these service men.

Many churches in Mississippi are doing things but every church should do at least this much. He also writes that, "more names will follow as soon as addresses are secured."

PASTOR ROBERSON SCORES AGAIN

Last fall at the Rankin County Association, Pastor H. W. Roberson of Union church told us that he expected soon to lead that church to adopt the EVERY FAMILY Plan. Recently we received the EVERY FAMILY list and since then some other names have been added.

Brother J. P. Graves, the church treasurer, writes, "We are enjoying the Baptist Record so much and we are so glad that we have adopted the EVERY FAMILY Plan."

PASTOR APPROVES EVERY FAMILY PLAN

We started the new year by running up to Sardis, where we preached in the morning and then met the deacons who graciously stayed after preaching to hear us explain the EVERY FAMILY Plan. Pastor J. B. Middleton backed up our speech by expressing his approval of the plan. Due to the fact that all the deacons were not present it will be taken up at their next meeting. Naturally we hope that the action will be favorable.

It was a benediction to once again hear Deacon Bryan Young teach the Sunday school lesson. The work there was never in better shape. They even have a surplus in the treasury and a surplus of good fellowship in the church.

We also had the privilege of one of those good Middleton dinners prepared by the pastor's wife. And we needed it to fortify us for a nine hour homeward bus trip.

Baptist Record readers in Panola county are now listed as follows: BATESVILLE, 30, COMO 18, COURTLAND 13, CRENSHAW 31, PEACH CREEK 52, POPE 20, SARDIS 29, Longtown 9, White Oak 4, LIBERTY HILL 52, Lock Station 1, Tocona 11, Askew 1, Sarah 1, ENON 24.

—BR—

Unity Church, Attala County, starts the new year by adopting their "first" unified budget set at \$800.00. The church contains many tithers who are ready to "prove the Lord." We hope to contribute substantially to all causes and have designated 10 percent for the Co-operative Program. We are going to emphasize and re-emphasize "missions" during the coming year. We intend to do our share in the Now Club and plan to send a better offering to the Baptist Orphanage next year. Yours in His service, T. R. Clark, Pastor.

Robert L. Cooper of Aberdeen, Gospel Singer, lost his house by fire Christmas week. Insurance covered a small portion of house and none on furniture and household goods. All his music was lost. This was a collection of solos that he had carefully collected over a period of many years.

NOTHING LEFT UNDONE SAYS NEW PASTOR

Two weeks ago today I arrived in New Albany with my family and household effects, and took over as pastor of the First Baptist Church here. We arrived to find the beautiful and commodious Pastorium heated and several of the men and women present to welcome us. A delicious and bountiful evening meal was provided and served by the women.

The pantry shelves were loaded with all kinds of good things to eat; with an abundance of many staple things that will last for many days (What about sugar and coffee?—Editor). Surely nothing has been left undone that they could think of to make us feel welcome and comfortable. So many of them done for us and offered to do for us that we began to wonder whether we came here to serve or be served.

We find in the church a good organization functioning well, and worshipping an adequate church building that would be a credit to any community. It was a fitting climax to the ministry of Dr. J. P. Kirkland that the church was dedicated free of debt the last Sunday he was here. The debt on the church was so heavy during the first part of the depression, that many have said the church might have been sold but for the sacrificial work of Dr. Kirkland.

On the foundations already laid, the seeds already sown, and with a host of people both young and old ready to work, we are looking to the future with hope, and pray that the Lord will lead us to do great things for Him.

We must say a word about the good people at Crystal Springs where the Lord honored us with working the past five years and two months. They are a great people and they will go right on doing great things for the Lord. We could not have better support anywhere than we had there, and we cannot be treated better, and only the Lord could have caused us to leave them. Every memory of them will be with thanksgiving and joy. It is our prayer that God will send them a leader soon who will lead them into even greater things than we were able to do.

We are glad the Baptist Record is coming to every family here, and we hope to add names every month. Permit me to congratulate the Baptist Record Department on securing the services of Mr. J. B. Robinson. He is one of the most efficient and consecrated laymen I know.—A. B. Pierce.

—BR—

MISSISSIPPI WOMAN'S MISSIONARY UNION

(Continued from Page Six)

ed a room in their section of the city and opened a preaching point, and now have become the Fifth Baptist Church. They have grown to such an extent that they are having now to rent a larger hall. Our missionary, McGavock is pastor.

As the Christmas season draws near, I am thinking of many of our friends who have given sons, brothers, and sweethearts during this past year to participate in the struggle for the liberty of the nations. Our prayer should be at this time that not only may there come a peace between nations, but that "the Peace of God that passeth all understanding" come to reign in the hearts of men everywhere, and that the Prince of Peace, even our Lord Jesus Christ may reign forever and ever, and may God use each of us to hasten the day when this may come to pass.

I pray that all goes well with you there and that God may richly bless you during those days. I am grateful to the Heavenly Father for each one of you.

Sincerely yours in His Service,

With love always,

GEORGIA MAE OGBURN.

—BR—

Senatobia Baptists are rejoicing over the payment of the debt on their church building as a result of a freewill Christmas offering of \$5,113.25 made for that purpose. Treasurer C. S. Baker reports that all obligations have been paid, the pastor's salary increased, the largest contributions to denominational causes made for many years and the work as a whole in excellent condition. Plans for the March revival are being completed with the pastor, Dr. H. L. Martin, doing the preaching.

BACK-BREAKING DEBTS

The Story Briefly Told

WHAT WE TRIED TO DO

At the close of World War I Southern Baptists determined to enlarge greatly their missionary, educational, and benevolent work at home and abroad. A careful survey of needs was made; it was found that approximately \$75,000,000 would be required.

It was decided to appeal to our people to see if they would provide this money within a period of five years. A campaign of information was followed by the taking of subscriptions. To the surprise and delight of all, \$92,000,000 was subscribed, \$17,000,000 more than was asked.

The work of enlargement was launched; seminaries, colleges, orphanages, hospitals were enlarged and strengthened and new ones built; new mission stations were opened, new missionaries were sent out. The blessing of God was upon the work. We baptized more people that first year than in any year of our previous history. Then something happened.

WHAT WE FAILED TO DO

We failed to collect the subscriptions. Hard times came and many of our people could not pay. Those who led us in this enlarged work paid their subscriptions, they tried to get the rest of us to pay ours. Collections fell rapidly. Every effort was made to curtail expenses but they couldn't be cut as fast as collections fell off.

The five year period was extended but still we fell far short of our goal. We collected only about \$58,000,000; this was \$17,000,000 less than was asked and \$34,000,000 less than was subscribed. Do you wonder we found our Southwide boards and institutions \$6,500,000 in debt? The wonder is that it wasn't several times as much.

WHAT WE DID DO

Don't think the whole thing was a failure. In many ways it was a great success. We launched the largest program Southern Baptists had ever attempted. We bought property, erected or enlarged and equipped buildings. We opened mission stations. We made large payments upon this property and would have paid out in full and on time had it not been for the hard times that came.

For a while it looked like Southern Baptists were broke, indeed many thought we were and prophesied we would never pay out, but they didn't know Southern Baptists.

In the dark hour when it seemed we were hopeless the Baptist Hundred Thousand Club was born.

An effort was made to secure 100,000 members who would give \$1.00 a month "over and above" what they were giving through their churches. This extra dollar was to be paid upon the principal of the debt; the agencies were asked to take care of interest out of regular receipts; our Sunday School Board agreed to take care of the expenses of the Club so that 100 cents out of every Club dollar would be (and still is) applied on the principal of the denominational debts.

We never got the full 100,000 memberships but we did get enough to save our reputation, our property, and our work; enough to strengthen our morale and re-establish our credit. Enough money has come through this Club to pay the salaries of 2,375 foreign missionaries for a whole year. Then the boards sold property where possible and applied the proceeds on the debt; and, where possible, payments were made out of current funds, so that now the old debt has been reduced from \$6,500,000 to less than \$1,200,000. Today we have \$26,000,000 in financial assets, that is twenty-two dollars in assets for every dollar we owe. Southern Baptists are not broke.

And who can estimate the spiritual results obtained: the souls saved, lives blessed, orphans cared for, sick people healed, etc. It is as necessary and honorable to help pay for work already done as to subscribe for work to be done.

WHAT WE STILL NEED TO DO

Southern Baptists have made a great record; they enjoy an enviable reputation; they are paying their debt 100 cents on the dollar; they are not asking any bank or bond holder to knock off a dollar. Their credit is A-1 plus.

But we need to finish paying this old debt and we need to do it now while we can. We have the money now, we have the encouragement now, we have the urgency now. We must get out of debt and get ready for a mid-war and post-war world program.

We can do it this year if we can get the full 100,000 memberships in the Baptist One Hundred Thousand Club or the equivalent thereof. We have half of them, we can get the others if we do our best. January and February are the special months to get them. February 14, or nearest convenient Sunday, should be observed as Debtless Denomination Day.

Debt Free in '43—Count On Me.

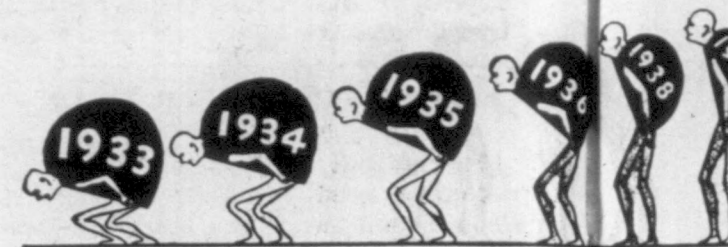
Debts On Southern Baptist Convention Agencies

As of January 1, 1943

(Approximately)

| | |
|---|-----------------------|
| Foreign Mission Board | \$60,000.00 |
| Home Mission Board | 156,000.00 |
| Southern Baptist Theological Seminary | 180,000.00 |
| Southwestern Baptist Theol. Seminary | 171,000.00 |
| Baptist Bible Institute | 73,000.00 |
| Baptist Hospital, New Orleans | 150,000.00 |
| Southern Baptist Convention Notes | 335,000.00 |
| Totals | \$1,134,000.00 |

TEN YEARS of KBR



DEBT WAS
\$6,500,000

LET'S N D

Southern Baptists Ought, Can

143

It we have 100,000 T.C. M

DEBTLESS

DENOMINATION DAY **COUON**

FEBRUARY 14, 1943

NOTE: Confucius says a picture is worth surely been debt-free words.

The above drawing is an effort to visualize How hap debt situation of Southern Baptists from the paid. Even the Baptist One Hundred Thousand Club sso rejoice in If we can

Our denomination has been greatly hindered by this big debt, but thanks to God thereof, we all who have helped the burden has slowly D

COUON

What They Say.

Our Convention should be debt-free in 1943. Every layman lead the way.—Pat M. Neff, President, Southern Baptist Convention.

We are for the Hundred Thousand Club one hundred percent.—C. E. Maddry, Secretary, Foreign Mission Board.

The Hundred Thousand Club has been like a godmother to the Foreign Mission Board. We be free from debt in 1943.—L. Howard J. President, Foreign Mission Board.

Due to this Club the Home Mission Board been able to successfully refinance its obligation and will liquidate its debt in 1943.—J. B. Law, Secretary, Home Mission Board.

You can count on me and all of us here.—Burton, Secretary of Education, Home Mission Board.

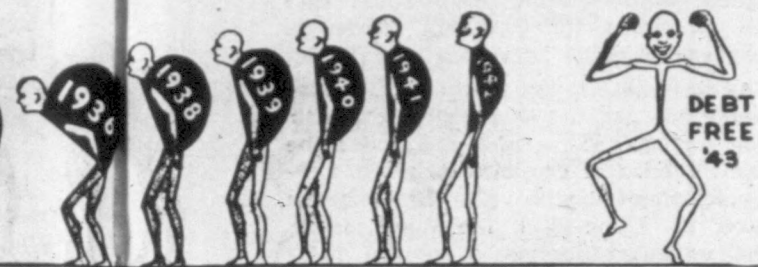
A greater and more glorious day is ahead for Baptists. We are right on the edge of the greatest day we have ever had. So let us get out of debt so we can do something on that day.—T. L. Comb, Secretary, Sunday School Board.

By wide and willing co-operation we can pay our debts without an ounce of sacrifice. Let's do it.—Ellis A. Fuller, President, Southern Baptist Theological Seminary.

Executive Council
Southern Baptist

Nashville, Tenn.

of BREAKING DEBT



LET'S END IT DEBT ABOUT \$1,200,000

Ought, Can be, Will be, Debt-Free

143
000 T.C. Memberships (\$1.00 MONTH)

COUNT ON ME OUR CHURCH GOAL IS _____

is worth surely been lightened until now we are in sight of debt-freedom.

to visualize **How happy** we shall be when the last dollar is from the paid. Every agency, institution and member ought d Club **to rejoice** in the privilege of helping hasten the day.

If we can have 100,000 memberships in the Baptist Hundred Thousand Club, or the equivalent thereof, we shall surely be

Debt Free in '43—Count On Me.

COUNT ON ME

Let individuals, classes, even our own organized free in 1943 life now give themselves wholly that we may real- M. Neff, the great release, a debtless denomination in 1943.—E. D. Head, President, Southwestern Baptist Club one Theological Seminary.

Freedom from debt will mean freedom for action. We must seek to be debt-free in 1943.—J. Wash Watts, Dean and Acting President, Baptist Bible Institute.

It thrills one to feel our beloved denomination may be free of debt by the end of 1943. The thought cheers one almost to ecstasy.—Louis J. Bristow, Superintendent, Southern Baptist Hospital.

Nothing could happen that would more greatly further the work of the Southern Baptist Convention than for the debts to be paid... the Hundred Thousand Club is a master method for the accomplishment of this end.—T. J. Watts, Secretary, Relief and Annuity Board.

I do not believe it will be at all impossible to clear up our entire denominational indebtedness by the end of the year. The Brotherhood is headed in that direction.—Lawson H. Cooke, Secretary, Baptist Brotherhood.

The W.M.U. Calendar of Prayer is using February 14 for prayer in behalf of the clearance of debts.—Kathleen Mallory, Executive Secretary, W. M. U.

Committee
Baptist Convention

shville Tennessee

LET'S END IT

Everybody Helping

There is a plain way by which Southern Baptists can be debt-free in '43. To raise \$1,200,000 for debt is a big job, but it can be done. How?

1. By all our agencies continuing to operate economically and applying every possible dollar on their debts.

2. By all our denominational workers, state and Southwide, men and women, helping with voice and pen and purse.

3. By all our pastors informing, inspiring, and leading their churches by planning, praying, preaching, and pleading for 100 per cent cooperation.

4. By all our churches adopting worthy Club goals (suggest one Club member for every twenty-five church members), appointing Club committees, enrolling Club members, and taking cash offerings (each \$12.00 counts one Club membership paid-up for a year).

5. By all Sunday schools helping churches reach their goals by putting on special programs in assemblies or departments on Debtless Denomination Day, and by making cash offerings to apply on debts.

6. By all training unions studying prayerfully and practically the lesson for February 21 and trying to get one or more Club memberships in each group.

7. By all Brotherhoods studying and discussing the statements from the beneficiaries of the 100,000 Club as given in the excellent **Brotherhood Quarterly** for February 14 and then acting upon the suggestions made by the editor on page 31.

8. By all Woman's Missionary Societies seeking to increase the number of Centennial and 100,000 Club memberships and urging all who can to pay their subscriptions in full and in advance to hasten the debtless day (see January **Royal Service**, especially p.p. 6, 7, and 15).

9. By all Young Women's Auxiliaries reading the opening article in the January **The Window**. Think it over prayerfully and decide what your organization can do to help your church reach its Club goal and your denomination free itself from its old humiliating, handicapping debt.

10. By all R.A., G.A. and Sunbeam organizations reading especially February **World Comrades** p.p. 2 and 19, talking it over with leaders and parents and then deciding what your chapters can do to help in a big job. We want all our boys and girls to have a part and rejoice with us older ones when the debtless day comes.

11. By all Baptist Student Unions posting the poster "Ten Years of Back-Breaking Debt" in the room where they meet and pray, and reading the article on Debt-Free in '43 in the February **Baptist Student** and then discussing them in one of their meetings, preferably about February 14. Let your heart speak.

We want all our people in all our work.

And You Can Help

Make it a matter of prayer and earnest thought, then decide what you can do to help your denomination be Debt-free in '43.

1. **Perhaps you can make a large love gift.** A brother in Texas gave \$5,000; one in Georgia gives \$100 a month; three good women gave \$1,000 each; one gave her diamond lavalere to help. What could you do that would do more good or bring you happier memories than to make a sacrificial gift to help your denomination get out of debt and stay out of debt?

2. **Maybe you would like to take a Memorial Membership** (\$100 cash) in the Hundred Thousand Club and join with 95 others who have done this beautiful thing in memory of their loved ones and

friends.

3. **You certainly could take a membership** in the Hundred Thousand Club (\$1.00 a month) and help us reach our goal of 100,000 who show their love and loyalty in this substantial way. Maybe you could pay for a year in advance and help save interest and hasten the day of victory.

4. **Everybody ought to be glad to make a cash contribution.** \$12.00 is the equivalent of a Hundred Thousand Club membership paid for a year in advance. \$1.00 pays for one month. Large and small gifts gladly received.

Won't there be glee when we are free? Yes sir-ree—count on me.

Sign Below

DEBT FREE IN '43 — COUNT ON ME

I Am For A Debtless Denomination in 1943

Enroll me as checked below:

- () Member 100,000 Club, \$1.00 a month till debt is paid.
() Multiple Membership in 100,000 Club, \$..... a month.
() Memorial Membership, \$100 for.....
() Cash contribution \$....., cash herewith \$.....
balance (when).

Credit this to the organization checked below:

- () Church () W. M. U. () B. T. U. () Sunday School () Brotherhood
My Name Address
Name of Church Association

Sign, detach and hand card to pastor or treasurer who will report to
J. E. DILLARD, 127 Ninth Ave., N., Nashville, Tenn.

ARE YOU FOR A DEBTLESS DENOMINATION IN 1943?

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

ON THE BACK OF YOUR ENVELOPE

"Missions simply means the giving of the gospel to the lost everywhere without regard to race, color, or condition. This is the meaning of the coming of Christ to the world. Without Him men are lost; through faith in Him men have life now and hereafter. It is the Christian's privilege and obligation to give the gospel to the whole world. That is Missions."

PAST THE 30,000 MARK!

We are all rejoicing in the fact that the Baptist Record has passed the 30,000 circulation mark. You had a part in making this dream of the editor possible. We have about 80,000 Baptist families in the state so we still have a big job ahead of us. If your church is not on the "Every Family Plan" let the Training Union take this as a project, either to get the church to put it in the budget and let every family receive it, or if this is not possible immediately, make a personal canvass of the families and get a club of ten or more.

YOU HELPED IN THIS ALSO!

Last year, with the exception of 1920, the peak year of the 75 Million Campaign, was the best year financially Mississippi Baptists have ever had. Well over a half million dollars came into the State Denominational Treasury. We believe that the Training Unions emphasizing through the years the matter of systematic giving has had much to do with the growth of this grace. If you are a leader you can thank God for having given you the privilege of helping in this achievement.

A LOOK AT OUR 1943 THEME

The Training Union Theme for 1943 "For whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith," 1 John 5:4. Our theme for January—"Our trust is in the living God." The subject for the last Sunday in January "A Lost World is Our Motive for Missions," Rom. 3: 10-18; 1 John 5:19. Each month we have a doctrinal, devotional, service and Christian living, and Missionary program. In months that have five Sundays—four times a year—we have a special lesson.

These four special lessons this year will be on beverage alcohol. Next Sunday the lesson will be "Living Faith Overcomes the Narcotic Evil." The lesson in May will be "Beverage Alcohol Destroys Homes." The one in August will be "The Gospel Proclamation vs. Alcohol Propaganda." The lesson in October will be "What Can We Do to Fight Alcohol." Pastors and parents will do well to help enlarge the membership of every union, giving these young people the influence that comes from these helpful programs.

CONGRATULATIONS, BEAUMONT

We are happy to report that all four unions of the Beaumont church were standard for the last quarter of 1942. Beaumont has been a good Training

Union church for years. The Intermediate Union, under the leadership of Mrs. Baylis Overstreet, for a number of years maintained the A-1 Standard. Mrs. Overstreet is now the General Secretary and faithfully sends in the report of each union as well as the report of the Training Union each quarter. We congratulate the church and each union on the splendid work they are doing.

MILLIGAN SPRINGS REPORTS PROGRESS

Milligan Springs in Montgomery county reports progress in their Training Union work. The work was reorganized in October. They now have five unions and to conserve time and tires the unions meet just after Sunday school each Sunday. Mr. H. T. Landrum is the director, and Mrs. Landrum is the general secretary. We congratulate this church on their determined effort to carry on regardless of the fact that the membership is scattered and many have to come from far.

PIKE MEETINGS TO BE IN McCOMB

Thanks to Miss Ruth Roach of McComb for a good report on the last meeting of the Pike County Associational BTU. The meeting was held on December 27 and the program was "The First Noel." It proved to be a wonderful meeting with eight churches represented with a good crowd. The plan for the duration will be to hold all the meetings in McComb. School buses can get gasoline to carry people to religious meetings, and this will solve the problem of attendance.

BALA CHITTO IN PIKE ORGANIZES

Thanks to Miss Ruth Roach and Mrs. J. S. Burkhalter, both reporting a new Training Union in Pike Association. This time it is Bala Chitto. Brother J. T. Toler is their pastor and believes in a trained Church Membership. Four unions have been set up, BAU, with Mr. Sam Simmons, president; Intermediate, Mrs. J. T. Toler, leader; Junior, Mr. Bryant Hucabee, leader; Story Hour, Mrs. Jerome Burkhalter, leader. Mrs. Victor Simmons is the director; assistant director, Mrs. Sam Simmons; secretary, Mrs. Firman Jackson. This church lost their building by fire sometime ago, but have rebuilt and have no debt. You would expect a church like that to have a well organized program.

PHILADELPHIA TRAINING UNION ISSUES SPECIAL BULLETIN

The Philadelphia Training Union issues special Training Union Bulletin in the interest in the work of each department in the union. The Christmas

BIBLE CONFERENCE TO BE HELD AT FARISH STREET CHURCH

Dr. Roland Smith, D. D., colored, Georgia Statistician, National Baptist Convention U. S. A. Incorporated, will conduct a Bible conference at the Farish street Baptist Church January 31 through February 15, under the auspices of the Southern Baptist Convention (white), in cooperation with the Baptist Ministers Union.

Sunday, Jan. 31, he will speak three times: at the New Mt. Zion Baptist Church at 11 a. m.; at the county and city mass meeting, Farish Baptist Church, at 3 p. m., and at the Mt. Calvary Baptist Church at 7:30 p. m.

The five-day conference sessions will be held at the Farish Street Church beginning the next day, and will proceed as follows:

Daily Schedule

10:00 a. m.—Bible, Dr. Claude Bowen.
11:00 a. m.—Evangelism—Rev. Roland Smith.

12:00 noon—Homiletics and Pastoral Theology—Dr. Noble Y. Beall.

1:00 p. m.—Lunch.

2:00 p. m.—Bible Study, New Testament—Dr. A. Walter Williams.

3:00 p. m.—Stewardship—Dr. C. A. Greer.

4:00 p. m.—Recreation.

The following ministers will appear on the program: Revs. F. W. Coleman, S. H. Jones, P. E. Lott, J. H. Robinson, R. W. West, E. M. H. Bradley, I. L. Lennyoun, James McCleny.

The following ministers will appear on the program of the Mass-Meeting: Revs. T. C. Simmons, J. H. Taylor, G. W. Myers, A. L. Holland, C. A. Greer, W. P. Whitfield, E. King and Mrs. M. A. Hunter.

Thursday

8:00 p. m.—Special addresses will be delivered by Dr. J. B. Lawrence, Secretary, Home Mission Board, Southern Baptist Convention; and Dr. A. A. Cooley, President, General Baptist State Con-

Bulletin gave the special Christmas program which was a song service, each union singing a special with the congregation joining them on the last verse. The Story Hour had for their song "Away In A Manger." The Juniors "O, Little Town of Bethlehem." The Intermediates, "O Come All Ye Faithful." The Young People "Hark The Herald Angels Sing" and the Adults, "It Came Upon A Midnight Clear." The closing song was "Silent Night" sung by the entire congregation. This was a very impressive service, and we congratulate the union, not only on the program but on the bulletin idea also. Nothing like publicity—or as a friend would say, "keeping the constituency informed."

FORMER MISSISSIPPI PASTOR NOW STATIONED IN CALIFORNIA

I am enjoying my work here at Fort Ord, California. I have recently been made Assistant Post Chaplain and assigned to the Station Hospital. I find the opportunity for Christian service is very challenging.

As a special feature in our service yesterday, we had the Quartermaster Choir sing for us. These men are under the able direction of Corporal Abner L. Dorsey, formerly with the Hall-Johnson Choir of "Gone With the Wind" fame. The patients thoroughly enjoyed their renditions of Negro Spirituals.

I am following the work of Mississippi Baptists through the Baptist Record. I note with pride that the Baptists of Florida are marching forward under the leadership of my close friend, Dr. Charles McKay.

May God bless your every effort.

Faithfully yours,
CHARLIE A. WEBB.

Hospital Chaplain,
Station Hospital,
Fort Ord, Calif.

BR

A shady business never yields a Sunny life.—Ex.

tion of Mississippi.

Friday

8:00 p. m.—Dr. D. V. Jemison, Alabama, President, National Baptist Convention, U. S. A. Incorporated, and Dr. W. A. Hewitt, pastor, First Baptist Church, Jackson, will deliver the closing addresses.

Special addresses will be delivered by the ministers of the city Monday, Tuesday, and Wednesday nights.

W. P. Whitfield, Publicity Director.

WOMEN EARN MONEY

With Gorgeous Everyday Greeting Cards
Everyone uses Greeting Cards! Earn extra cash in spare time showing friends, neighbors, actual samples gorgeous 10-Card All-Occasion Assortment including Birthday, Get-Well, Friendship, Baby Birth, Sympathy, Anniversary, others. Low priced—big profits. Also Easter Ass't, Gift Wrappings, others. Personal Stationery. No experience needed. We send you actual samples on approval. Write today. WALLACE BROWN, INC., 225 Fifth Avenue, Dept. S-129 New York, N. Y.

FALSE TEETH

That Loosen

Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

THE GOSPEL OF THE GRACE OF GOD

By J. Clyde Turner

The true, simple gospel of the grace of God preached with deep sincerity and unfeigned fervor. A volume of brief, powerful sermons, brief in outline and closely held to their scriptural texts—messages that appeal to the unsaved as well as to the Christian. To be released by the Broadman Press in February.

One Dollar at Your
BAPTIST BOOK STORE

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Jackson, Miss.

MORE "DATES"
for girls who hasten healing
of externally caused pimples
by relieving irritation with
RESINOL

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary

Standard Schools

The Sunday schools at Philadelphia, Dr. Walter L. Johnson, pastor, Mr. Walker Jones, superintendent, and Hazlehurst, Rev. J. H. Street, pastor, Mr. A. C. Smith, superintendent, have become standard for 1943.

This is the sixth consecutive year that the Philadelphia school has enjoyed this distinction, but the first time in the history of the Hazlehurst church that the Sunday school has been standard.

Two of the three standard schools to date for 1943 have never before been on this list. We rejoice with the workers in these schools on this new achievement, as well as the one at Philadelphia on the excellent program of maintaining so consistently from year to year this high rank.

Standard Departments

The New Albany Intermediate department, Mrs. Varda Smith, superintendent; McComb First, Junior department, Mr. E. O. Murrell, superintendent; Griffith Memorial, Jackson, Junior department, Mrs. E. E. Parker, superintendent; Corinth First, Junior department, Mrs. Floyd Garrett, superintendent; McComb First, Primary department, Miss Alexine Gibson, superintendent, and Pica-yune First, Primary department, Mrs. B. Whitfield, superintendent, have all joined the standard ranks within the last few days.

Our heartiest congratulations to them, one and all, on such excellent work in beginning the new year.

Standard Classes

Philadelphia: Junior—His Followers, Miss Eliza Crews, teacher; Busy Bees, Miss Ruth Lay, teacher; Good Workers, Miss Laura Green, teacher.

Quitman: Willing Workers, Junior class, Miss Nova Jane McSwain, teacher.

McComb First: Junior—King's Daughters, Miss Julia Lee Brent, teacher; Doers of the Word, Mrs. Enoch J. Williams, teacher; Wide Awake, Mrs. Jack Gardner, teacher; The Pilots, Mr. George B. Moore, teacher; Bible Learners, Mrs. O. K. Walton, teacher; Earnest Learners, Mr. Jack Gardner, teacher.

The Griffith Memorial, Jackson, Junior Department, has ten of the sixteen classes standard, as follows: Willing Workers, Mrs. V. C. Scott, teacher; Doers of the Word, Mrs. J. M. Brown, teacher; Shining Light, Mrs. T. D. Cunningham, teacher; Truth Seekers, Mr. P. C. Garner, teacher; Character Builders, Mrs. J. M. Jofrion, teacher; Church Goers, Mr. C. E. Hawkins, teacher; Race Runners, Mr. W. D. Smith, teacher; Six Pointers, Miss Nina Hunt, teacher; Bible Learners, Mrs. Fred Melton, teacher; Cheerful Helpers, Miss Wilma O'Brian, teacher.

Intermediate: Pure Gold, Rienzi, Miss Viola Presley, teacher; Kingdom Seekers, Cumberland, Mrs. J. M. Scarborough, teacher; Mary and Marthas, Bethel (Copiah), Mrs. Claud Ashley, teacher; Queen Esthers, Bruce, Mrs. S. C. Spier, teacher; Sunshine Scatterers, Philadelphia, Miss Margaret Crews, teacher; Always Ready, Clin-

ton, Mrs. A. L. Godrich, teacher.

These Intermediate classes are from New Albany: Conquerors, Mrs. H. N. Graham, teacher; True Blue Girls, Mrs. Van Russell, teacher; Kingdom Seekers, Mrs. Lacy Hale, teacher; Goal Reachers, Lawrence Loden, teacher; Sons of Truth, J. L. Wilson, teacher; Golden Rule, H. N. Graham, teacher.

Library Weeks

Miss Frances Fraser, Director of Library Promotion of the Baptist Sunday School Board, was with the Parkway Baptist Church, Jackson, the week of January 11-15 to direct the installing of their new \$1,000.00 library. This is certainly a most splendid addition to the growing work of this fine church.

The week of February 7-12 Miss Fraser will be with the First Baptist Church, Jackson, to lead in the setting up of a new library. This week will be one of great interest to many of the Jackson people in that some of our best Southern Baptist speakers have been asked to participate in the program that week.

We rejoice in the addition of these two libraries in these Jackson churches at the beginning of the new year. We hope that many lives may be blessed because of the excellent books that will be made available through the organizing of these new libraries.

Look!

Miss Christine Wright, Intermediate superintendent, First Baptist Church, Corinth, where an enlargement campaign was recently held, says: "We are already beginning to feel a bit of progress. The average attendance for November in our department was 29, whereas the totals for the first three Sundays in December were 42, 54 and 49, respectively. Last Sunday we had 54 and I almost cried for joy." This is a result of training and planning.

No More Pennants

Because of the time required to make them and because of the expense involved the Intermediate department of the Sunday School Board has discontinued the granting of felt pennants to standard Intermediate departments and classes.

Hereafter a blue and white shield, which shows standard recognition, will be awarded to Intermediate units reaching the standard for any three consecutive months. A gold seal will be given to any unit standard for the entire year.

—BR—

According to the Oklahoma Baptist Messenger, arrests for drunkenness in Wichita Falls, Texas, have been reduced from 295 in August to 113 in September, following the local option election when Wichita County voted dry.

SOME PASTORAL EXPERIENCES

I want to give some of my past experiences to the Soldiers of the Cross; especially to the young ministers.

I accepted the call to the ministry after I had tried to satisfy my Lord with short time and slack work. I had to give up two children and suffer the loss of a start in life before I would go. I went, I preached, I baptized, I organized new churches; went around in rain and mud, snow and sleet, sun and heat, walking a large part of the time; pastored from one to nine churches at a time, doing the best I could; resurrecting dead churches, preaching under brush arbors. I held nine meetings one summer on a stretch, doing my own preaching and baptizing, going in the water on my crutches. I baptized 71 that year. The doctor said that I would lose my leg that had been broken, being thrown from a horse in my first meeting.

During the thirty-five years of my ministry I baptized from one to as many as 49 at one time; married quite a few and buried a large number. I walked one mile through a swamp water from knee deep to over head. That was the first day of February, and other times when my horse could not make a track on the frozen ground. Out of that trying time the Holly Grove church in Winston county was born. One time in such gross darkness and rain, returning home from a twenty mile trip to preach, I had to get out of my buggy and feel for the road; and another time in Pearl River swamp, my horse broke loose from my buggy in water waist deep; this was in the winter and at night.

Well, that is just part of my experience. God did take care of me and my family; wife and eight children. He will also take care of you too. I am now on the retired list because of high blood pressure and blindness; but still trusting God and praying for lost souls; also for God to lead our armies until a decent and permanent peace is obtained.

Dear friends, pray for me that my faith fail not.

Z. B. KITCHENS.

CHANGES AMONG THE CHURCHES

Called And Accepted

T. W. Leachman, Chaplain, U. S. Army.

B. R. Lee, Pisgah, Blossburg, Ala.

C. E. Lawrence, First, Little Rock, Ark.

Judson LeCroy, Cedar Hill, Texas.

R. A. Long, Capitan, N. M.

Stewart Long, First, Bonca Grande, Fla.

S. G. Lovell, 18th St., Louisville, Ky.

W. E. Lowe, First, Weatherford, Okla.

B. N. Lumus, First, Madera, Calif.

D. R. Lynn, First, Lake Alfred, Fla.

J. H. McClain, First, Ralls, Texas.

Roy R. McCullough, First, Covington, Va.

C. E. McDaniel, Chaplain, U. S. Army.

Resigned

Glen Moore, Pine Land, La.

J. R. Moore, Padgett's Creek, S. C.

J. F. Murrel, First, Dennison, Texas.

J. F. Neville, Halye's Grove, Tenn.

A. S. Newman, Temple, Ruston, La.

Almon D. Norris, Lovington, N. M.

25 YEARS AGO

Two young men, Bruce Hilbun and E. S. Flint were examined by a council of the Clinton church, and recommended highly for ordination. The council was composed of M. M. Harris, M. O. Patterson, J. R. Graves, J. E. Kinsey, J. A. Barnhill, and H. C. Clark.

The Baptist Young People of the Second Baptist Church of Jackson expressed disapproval of including, dice, cards and cigarettes in the gift packages sent by the Red Cross to the boys in the military service.

There has been more suffering from cold this winter in our part of the country than for many years. It is said that the river at Memphis was frozen over for the first time in forty years.

From the Budget Laymen Department: A good slogan this year is, "Every member of every church giving systematically to every cause."

The W.M.U. at Clinton is finding that the circle plan has worked to great advantage in enlisting larger numbers of women in the work.

A Baltimore physician gives it as his opinion that the brutality of the Germans is due to their being soaked in beer for generations, thus destroying the finer moral fiber.

Durant church has called Rev. C. J. Bentley.

H. D. Olive, Monett, Ark.

E. J. Phares, Marthaville, La.

C. T. Perkins, Victory Church, Shawnee, Okla.

V. M. Piland, Oil City, La.

J. F. Price, First, Tarpon Springs, Fla.

L. L. Prewitt, Kernan, Ragley, La.

L. E. Perrin, Fittstown, Okla.

Died

E. L. Atwood, Memphis, Tenn.

August Broholm, Des Moines, Iowa.

C. J. Bentley, Birmingham, Ala.

J. B. Cranfill, Dallas, Texas.

T. J. Dodson, Austin, Texas.

I. W. Dowdy, Sand Mountain, Ala.

David Durwood, Flannigan, Mt. Pleasant, S. C.

E. L. Huckell, Chillicothe, Mo.

T. F. McCrear, Ventura, Calif.

L. B. Warren, Brunswick, Ga.

QUICK RELIEF FOR STUFFY NOSE

When nostrils are clogged—reach for cooling Mentholatum, quick!

Instantly it releases vapor "Mentholations" that start 4 vital actions: 1) They help thin out thick mucus; 2) Soothe irritated membranes; 3) Help reduce swollen passages; 4) Stimulate nasal blood supply. Every breath brings quick relief! Jars 30¢.



MENTHOLATUM

THE HARVESTER



The Monthly, Evangelistic, Victorious life, Bible magazine of Evangelist A. D. Muse — \$1.00 a year. The Editor's book, "When God Comes to Earth," free. Ever increasing scores of new readers joining the ranks. Why not you? Order today! Enclose a dollar bill.

EVANGELIST A. D. MUSE

2166 Elzey Ave.

Memphis, Tenn.

PIL-lets

The radios and the newspapers of last week carried the announcement of the death of Dr. Geo. W. Carver, a negro whose work in scientific fields has blessed our generation, and will bless future generations. He was a teacher in Tuskegee Institute in Alabama. A short while before his death he established a foundation to carry on the work which he had begun. To this foundation he gave \$40,000.00; said to be the saving of a life time.

It is said that at the beginning of the Eighteenth century every college in America except one, was established by churches. Of the first 119 there were 114 founded by churches. Many of those established by Baptists have been lost to the denomination, and many Baptist schools established later have passed out of existence. We had better quit bragging about the past and begin to pay some attention to the future of Christian Education. Let's not look one way and go another—but "look where we're going."

God forgets what we remember and remembers what we forget. The only thing which God forgets is our sins. He says, "I will forgive their iniquity, and their sin will I remember no more." Jeremiah 31:34. Our sins will often come to our minds and will be painful upon every remembrance of them. Like David, we have to say, "My sin is ever before me." But not so with God. He "blots them out as a thick cloud," and casts them into the depths of the sea. Again what we forget God remembers. You recall what Jesus said to those on His right hand in the day of Judgment: "I was sick and in prison and ye visited me," etc., etc. But those to whom he spoke had no recollection of it. They said, "When saw we thee in prison and came unto thee, or in prison and visited thee?" The good that you do unconsciously or think so little of it that you forget all about it, that is what makes the deepest and most lasting impression on the mind of our Lord.

Some people have faith and courage to launch great enterprises, for which all of us can be grateful. The Commercial Appeal of Memphis carries a story of Baptists in and around that city beginning now to build a great Baptist Orphanage. There is given a picture of Mr. A. E. Jennings presenting to Rev. V. E. Boston a check for \$100,000 for this purpose. Both these gentlemen are well known in Mississippi. The check is from the Baptist Memorial Hospital and represents profits made by the hospital from its business annex, stores, restaurant and offices. Monies given now will be invested and the work started as soon as the war is over. Mr. Jennings has been chairman of the Executive Committee a good many years. Several large contributors have already subscribed to the Orphanage fund.

The Duke of Wellington is credited with saying: "Education without religion will fill the world with clever devils."

President J. D. Sandefer of Hardin-Simmons University, says: "I believe the crisis in the life of the youth is getting him or her through college and over that period of doubt and skepticism, through a scholarly, consecrated Christian teacher. When this is done, and his feet have been established upon the verities of God's Book, and his face is turned toward the future, and his life in its possibilities is as great as his opportunities to serve Him who spent Himself on the Cross, then that one who accepts Him and follows Him will have and live the abundant life."

One said to be "one of the leading authors and lecturers among educators in all the South," recently said: "After traveling through the south and much of the north, where I have studied school problems in detail, and have lectured to thousands of teachers each year, our country is headed for a pagan civilization. It is being brought about through our educational system."

MISS GILBERT BEGINS FULL TIME SERVICE AT MERIDIAN CHURCH

Miss Dorothy Gilbert recently began her work as



MISS DOROTHY GILBERT

fulltime Educational Secretary at Fifteenth Avenue Church. She has been serving during the month of December on a part-time basis and her work has been highly satisfactory.

Miss Gilbert is a graduate of Blue Mountain College, where she was active in the work of the Baptist Student Union and in the various activities of the Lowrey Memorial Baptist Church. She is a splendid leader of young people and is talented along

many lines, including art and music. Her marimba adds much to the music of our worship service. Our church is fortunate in securing such a versatile, skillful and consecrated young lady as an Educational Secretary, and we are sure that her service with us will mean much to the educational program.

—BR—

Miss Clarise Conner and Rev. Martin Smith of Linn Church, formerly known as Jones Bayou, Sunflower county, have enrolled in the Baptist Bible Institute.

DENOMINATIONAL CALENDAR

January

Evangelistic Conference, Clinton, January 18-21.
Twelve Weeks Soul Winning Crusade, beginning January 24.
One Hundred Thousand Club.
Now Club (Mississippi Debts).
Cooperative Program Emphasis.
1943 Church Program Outline Completed.
Begin Reading the Bible Through.
Installation of W.M.U. Officers, if this hasn't Already Been Done. (See 1943 Year Book, pages 88-90.)
W.M.U. Executive Committee Meeting. (See Officers Guide.)
Secure W.M.U. Standard of Excellence Chart and Keep Before Society so it Can be Marked Monthly.
Methods Class Studying 1943 W. M. U. Year Book and Officers' Guide.
Check Hundred Thousand Club and Now Club Memberships.
Secure Subscriptions for Royal Service.
B.T.U. Soul Winning Study Course Emphasis.
Associational Sunday School Meetings.
Tithes and Offerings According to the Scripture.
Church School of Missions.

February

Evangelistic Statewide Crusade Continues.
Cooperative Program.
Debtless Denomination Day, Feb. 14.
One Hundred Thousand Club.
Now Club Emphasis.
Church Schools of Missions.
W. M. U.
Study Home Mission Book, "They Need Not Go Away."
Plan for a School of Missions Using South America Graded Series.
Observe Y.W.A. Focus Week, February 7-12.
B. T. U.
B.T.U. Soul Winning Study Course Emphasis.
Tithes and Offerings According to the Scriptures.

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

MERIDIAN: In a recent Baptist Pastor's Conference held at the First Baptist Church in Meridian, it was revealed how some churches and pastors remember their men in the Armed Forces. Dr. Norman W. Cox finds time from his busy pastoral duties to write the men who have gone out from his church a personal letter at least once a quarter. Plans were being made by the Baptist pastors here for the Evangelistic Crusade during February. Eight ministers were present from the Meridian churches. Protestant Chaplains at Key Field, Meridian, were Fischer and Miller.

JACKSON Army Air Base News: "The Army announces that two soldiers stationed in Panama have walked six miles each Sunday through jungles to attend church." The paper does not state their faith. Could they be Baptists? Over here some will not go on account of gas rationing.

WASHINGTON: Announcements came from here forbidding the mailing of any articles overseas to a soldier not requested by the soldier and approved by the soldier's Command Officer. This restriction does not apply to Navy personnel.

COLUMBUS: The First Baptist Church Sunday night service revealed men present from ten states and one Allied Nation. Several service men joined the Fellowship Club of the church which opened its doors to the men on duty at the Columbus Army Air Base. This gives Christian service men stationed at the Base an opportunity for identification with the church regardless of the length of their stay. Dr. Franks, pastor, believes that many will become members of this Club identifying themselves with the church program, yet they will not be members on the regular church rolls.

EAST END BAPTIST CHURCH service roster show 20 men and women in service. Rev. W. L. Marsh is pastor. This church was dedicated December 13, 1942, with appropriate service. The auditorium and Sunday School rooms were redecorated last fall.

—BR—

HURT BY A PRINCIPLE

By LOUIS J. BRISTOW, Superintendent

In order to promote the recruiting of students, the Federal Government has made grants aggregating millions of dollars to Schools of Nursing in hospitals all over the United States, that scholarships may be given to young women who need help in getting through training. Here in New Orleans one hospital was granted \$20,000.00 and another \$18,000.00 for their scholarships. The same offer was made to the Southern Baptist Hospital but was declined: because Baptists do not believe that tax money should be used for religious denominational institutions. We have stood foursquare for the time-honored principle, even in the face of pressure from some honored Baptist brethren.

The Federal Government is urging all Schools of Nursing to enlarge their classes. This week has been set by the governor of Louisiana as "Nurse Recruiting Week" and other hospitals in New Orleans and elsewhere in this state are offering scholarships to be paid for by government taxes. Southern Baptist Hospital could no do that.

However, we have applications from a sufficient number of Christian girls to fill our class. Four or five of them cannot come unless we can assure them of help. Here is a fine opportunity for someone or some Missionary Society or Sunday School class or other organization to do a splendid work by providing \$5.00 a month to help one of these young women through the School of Nursing; and thus extend one's own life in activity through the life of the one helped. We will send the name and photograph of a girl to anyone who may be ready to help. (See editorial on page four concerning this.)

—BR—

Once again an EVERY FAMILY field of churches reports marked progress. All the churches of which Rev. Joe W. Hudson is pastor are EVERY FAMILY churches, AND all these churches have given him a raise in salary for 1943.



DR. J. W. BEAGLE RETIRES

To Indians He Was "Chief Big Horse"
Atlanta, Ga., Jan. 12—Dr. J. W. Beagle, field secretary of the Home Mission Board since 1926, has retired from this position, his resignation having been accepted by the Board on January 1.

Born in Kentucky in 1868, Dr. Beagle received his training and had his first experience in the pastorate in that state. He was connected with the Home Mission Board for twenty-six years, first as enlistment secretary in Missouri and Kentucky and for sixteen years as field secretary in charge of work among Indians, Mexicans, Chinese, Italians, French and the deaf throughout the South. The last few years as the Board's work expanded he supervised the activities of more than 250 missionaries.

The Board's field secretary was known throughout the South by a name given to him by the Indians of the West, "Chief Big Horse." Suggestive also of the esteem in which he was held by the many nationalities throughout the South is the fact that the Mexicans of Texas gave him the name "Mexicano Cristiano."

Dr. Beagle is living in Cynthia, Kentucky, where he has been since becoming ill several weeks ago.

BR

J. F. Pender of Salem church, Atlanta county, recently sent us ten subscriptions to the Record and said, "I will try to send you another list of names after the third Sunday in January."

When FATIGUE causes **HEADACHE**

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.



CAPUDINE

**Here's one TABOO a
girl can forget when
she wants relief**

You can thank your lucky stars that women are no longer squeamish about discussing their troubles. Otherwise you might never know of the 2-way help that CARDUI may bring when nervousness, headaches and cramp-like pain are due only to periodic functional causes.

Many women find that, started three days before the time and taken as directed, CARDUI aids in relieving functional periodic discomforts. Used as a tonic, CARDUI often wakes up sleepy appetites, aids digestion by increasing the flow of gastric juices, and thus helps to build up resistance against the days it's needed most. Try it!

KNOW YOUR BIBLE

(No. 43 of a series, Jan. 21, 1943)

1. "Thou shalt fall upon the open field," is a war prophecy, which fits present war conditions. Where is it found in the Bible?
2. In 1941, Roosevelt and Churchill drew up their "Eight Point" pact. Each point has a parallel in the Bible. Can you quote Number 1 parallel?
3. The owner of the largest number of horses in the world is a Bible personage. Who was he, and how many horses did he own?
4. For what two reasons did John and others of his time wear clothing made of camels' hair?

(Correct answer on Page 15)

BLUE MOUNTAIN WILL HAVE RELIGIOUS FOCUS WEEK

Blue Mountain, Miss., Jan. 19—Religious Focus Week will begin at Blue Mountain College Monday, Miss. Lucy Carleton Wilds, student secretary, announced today. Miss Sara Wallis, Memphis, is general chairman of student arrangements. Dr. Frank H. Leavell, Nashville, Tenn., Baptist student union secretary of the Southern Baptist Convention, will be in charge of a corps of ten specialists in student work who will lecture to the students on various subjects. Focus week is of such a nature that it can be brought to only five colleges each year. This year it will be held at Baylor University, Waco, Texas; Hardin-Simmons University, Abilene, Tex.; Louisiana College, Pineville, La.; Furman University, Greenville, S. C.; and Blue Mountain. The purpose of focus week, according to Dr. Leavell, is to make a decided impact for Christianity upon every phase of college life and in every area of campus activities.

Each day speakers will lecture in classes to which they are invited and at the general assembly program each morning. Personal conferences will be held in the afternoons, and club meetings will be attended upon request. One of the speakers will lecture in the college auditorium each evening, after which seminars will be held, where informal discussions will take place.

Visiting speakers will be: Dr. Leavell; Mr. and Mrs. R. H. Falwell, Jr., South Carolina and Columbia student secretaries, Columbia, S. C.; Dr. Everett Gill, Sr., Wake Forest, N. C., 25 years European secretary, Southern Baptist Foreign Mission Board; Dr. Clarence Jordan, Americus, Ga., specialist in race relations; Mrs. J. E. Lambdin, Nashville, Tenn., editor, training union department, Baptist Sunday School Board; William Hall Preston, Nashville, Tenn., associate secretary southwide Baptist Student Union work; Dr. George W. Sadler, Richmond, Va., associate secretary foreign mission board, Southern Baptist Convention; Mrs. Carl M. Townsend, Raleigh, N. C., former associated secretary, Baptist student union department, Southern Baptist Convention; Dr. Maurice E. Trimmer, pastor, First Baptist Church, Macon, Ga.

BR

Moving picture shows have done much to popularize liquor drinking. Out of 200 ordinary films studied, there were 630 drinking episodes. Drinking is as common in movies as profanity is in detective and certain war stories. Yet such movies are patronized by Christian people and such stories are found in our homes. How will your children react to such things? — Watchman-Examiner.

Blue Mountain Endowment \$200,000.00

\$82,500.00 in cash and war savings bonds, and several thousand dollars in bona fide pledges, were obtained in five week's organization and four weeks' solicitation.

Sincere appreciation is felt for chairmen, workers, and donors who made this result possible.

God blessed the effort made. He gave Blue Mountain College 41.2% of the goal from less than 1% of Mississippi Baptists. If 3% of our people respond generously, the victory will be won.

The endowment campaign has not been presented to our people generally because it was not launched along church lines. Local church lines were purposely avoided in deference to their own campaigns for their respective budgets, which were being put on during the period of the endowment campaign.

NOW, however, we feel the time has come to ask our pastors to throw the active, positive influence of their God-given leadership behind the campaign.

God has held Blue Mountain College in the hollow of His hand throughout the years. With His pastors giving their wholehearted support to the endowment campaign, the College will continue confident in the assurance that "underneath are the everlasting arms."

**Mississippi Baptists . . . Give Your Best
to Blue Mountain Now!**

FRANK L. FAIR, General Chairman

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for January 24, 1943
JESUS THE GREAT PHYSICIAN
Bible Text, John 5

Introduction. In order to get into the spirit of the story, read the whole of chapters 4 and 5. Men have uncovered two pools in the debris near the eastern wall of the temple ground, the older of which is now conceded to be the pool of Bethesda. It is 55 feet long from east to west and 12½ feet wide from north to south. At the east end, a flight of twenty-four steps leads down into the pool. It will thus be seen that the water level lay quite a few feet below the floors of the porches which surrounded it. On the stone floors of these porches lay numbers of sick people, infirm in numerous ways: blind, crippled, paralyzed, with limbs withered. They lay there hoping that they might get into the water when it bubbled, or did it bubble? It may have moved otherwise. At any rate, the sick people who lay about the pool believed that whoever was first to get into the water after it began to move or to effervesce, would be healed of whatever malady afflicted him.

I. Representatives of a Needy World

These poor people were just that. Everywhere the spiritual and physical condition of men spell N-E-E-D, need. The need of the people of the coast is the need of the people in the mountains. The symptoms of the need may differ, the need at the center is the same.

Physician to a Needy World

As I write this line I am thinking of a good physician to whom I shall repair as soon as I have finished this lesson. When I saw him two nights ago he said, "Preacher, they are going to work me to death. Last night I did not remove my clothes; tonight I already have as much in sight as I can possibly do if I do not sleep a wink. Come back Thursday evening, Preacher, I want you to get well, hear." A good man who, in this troubled time, is giving his life for his country as truly as any soldier under arms anywhere.

Now, our Lord is that sort of good physician, except, of course, infinitely more pitiful and efficient and helpful. When He approached one man of the many lying impotent in the porches of the pool that day, He came to teach by an object lesson what He would love to do for all men everywhere. "Are you willing to be made whole?" is the question His loving lips propound to every man in the world, suffering need however acute, of whatever sort.

"I am here to be healed, that is what I came for; but, of course, I shall have to be healed in my way. I must get into the water somehow, and I must get there first. There is no other way, so I just lie here and wish for what I do not have and can not

FOR SALE

Very desirable lot in Clinton. Hillside slope with beautiful oak in back. Large and roomy. If interested contact Baptist Record.

get."

"Get up and take your pallet and go home."

Something in the mien of the man who said this to him, awoke a willingness in the heart of the paralytic to do what he had been commanded. Of course, it was impossible for him to do it. His very trouble was that he could not get up and take his bed and walk. But when Jesus says, do this or that, along with the command, He gives the ability to do it. So the man made a trial at it, found himself able to do as he had been commanded, got up and went home.

III. Critics of the Good Physician

They are always about. Any one who would do good will find himself the butt of jealousy and hatred and opposition. This was superlatively true of our Lord. See what His critics picked out as a point of attack! It was the Sabbath, and those critics were sticklers for the strict observance of the Sabbath, observance of the Sabbath, you will understand, as they interpreted observance proper of the Sabbath. So they got after the man who was toting his bed. (That is what he was doing, whether I have spelled the word correctly or not). So they said to the man, "It is sinful for you to tote your bed on the Sabbath day."

"Sure, I had not thought of that, but whoever it was that cured me told me to lift up my bed and walk away with it, and I had not thought that a man who could and would do me as much good as he had done me would ask me to do wrong."

"Who was the chap that told you you could lift up your bed and tote it off?" The healed man did not know who it was, and he told them so. Well, maybe he should have learned who it was in order that he might have given thanks for the favor. But millions of people are helped by the same great physician every day, and do not even know that He has helped them. This poor chap knew at least enough to know that somebody had helped him; but when you ask one of them, "Who helped you?", "Who saved your life?", "Who fed you?", the stereotyped answer is, "Nobody, I just did it myself."

I have a pretty well established idea that these questioners of the healed man knew who it was who had healed him. They had been in contact with this young man before, and had come to hate Him with a pretty vigorous hatred. Now they were seeking to find some charge that they might bring against Him.

IV. The Physician Identifies Himself

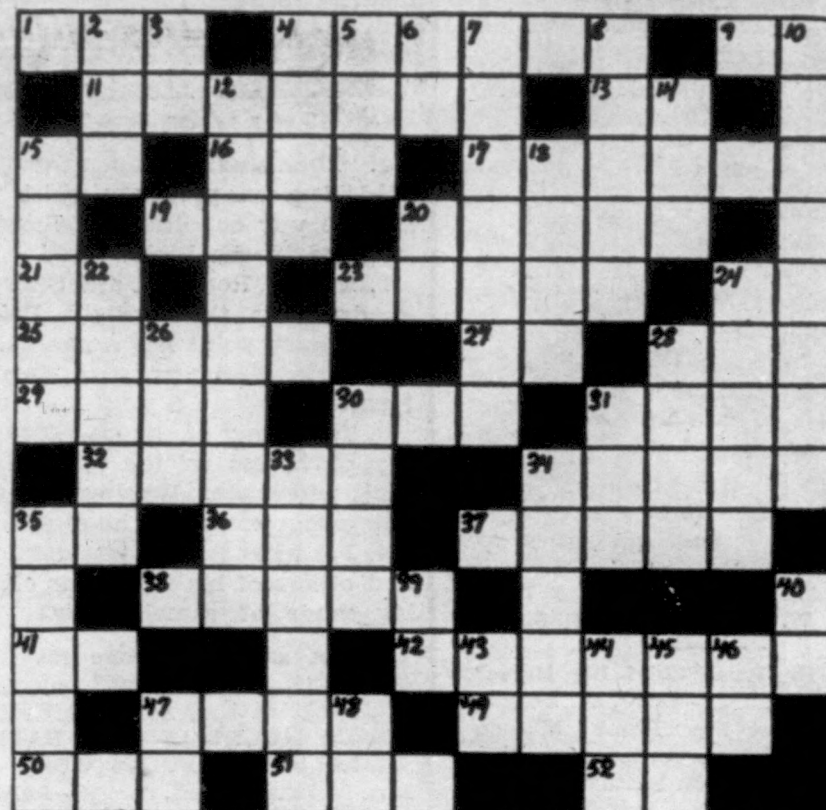
The healed man was willing to know who his benefactor was. Come to think of it, he was not ungrateful. When Jesus saw the man in the temple later in the day, He said, "Look, now! You are well, lead a clean life so that you will remain well."

I suppose the lame man had heard of Jesus, or the circumstances under which he saw Jesus now, identified to him his healer as Jesus. Indeed, who could it be but Jesus? Is it not He and He only who heals the sick and raises the dead? Will the healed always come to know Him? Will he always identify Himself to those whom He benefits? I am sure He will if the beneficiaries of His mercies desire to know Him.

V. Jews Persecute the Physician

I get sorry for them and their children. They who persecuted Him have

OUR CROSSWORD PUZZLE



"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever."—John 14:16.

THE COMFORTER

Horizontal

- 1 "Of . . . , because they believe not on me" John 16:9
- 4 "even the . . . of truth, which proceedeth from the Father, he shall testify of me" John 15:26
- 9 "called the altar . . ." Josh. 22:34
- 11 "He shall glorify me: for he shall . . . of mine" John 16:14
- 13 "For it is not . . . that speak, but the Spirit of your Father which speaketh in you" Matt. 10:20
- 15 Fourth note in scale
- 17 "Of judgment, because the . . . of this world is judged" John 16:11
- 19 Army Medical Department
- 20 "and . . . all things to your remembrance, whatsoever I have said unto you" John 14:26
- 21 Plural ending of nouns
- 23 "and said, Friend, I do thee no . . ." Matt. 20:13
- 24 Clergyman; centiliter
- 25 "One . . . of ten shekels of gold, full of incense" Num. 7:14
- 27 Vicar General
- 28 " . . . unto you, when all men shall speak well of you" Luke 6:26
- 29 "but whatsoever he shall . . . , that shall he speak" John 16:13
- 30 "But he that shall blaspheme against . . . Holy Ghost hath never forgiveness" Mark 3:29
- 31 "It is expedient for you . . . I go away" John 16:7
- 32 "But ye shall receive power, . . . that the Holy Ghost is come upon you" Acts 1:8
- 34 "he shall . . . you all things" John 14:26
- 35 Week
- 36 First woman
- 37 "great distress in the land, and . . . upon this people" Luke 21:23
- 38 "and the . . . of them which have reaped are entered into the ears of the word of Sabaoth" Jas. 5:4
- 41 Second note in scale
- 42 "Go ye therefore, and teach all . . ." Matt. 28:19
- 47 "baptizing them in the name of the Father, and of the Son, and of the . . . Ghost" Matt. 28:19
- 49 "For the Holy . . . shall teach you in the same hour what ye ought to say" Luke 12:12
- 50 "Of righteousness, because I go to my Father, and ye . . . me no more" John 16:10
- 51 These are the words which I spake unto you, while I was . . . with you" Luke 24:44
- 52 New Brunswick

Our test is 11, 13, 30, 47 and 49 combined
Vertical

- 2 Assyrian war god
- 3 Compass point
- 4 "but if I depart, I will . . . him unto you" John 16:7
- 5 Dessert
- 6 Chapter in Proverbs beginning "Hear ye children, the instructions of a father"
- 7 "And when he is come, he will . . . the world of sin, and of righteousness, and of judgment" John 16:8
- 8 Fastening
- 10 "but ye know him; for he . . . with you" John 14:17
- 12 "for if I go not away, the . . . will not come unto you" John 16:7
- 14 England
- 15 "It is the Spirit that quickeneth; the . . . profiteth nothing" John 6:63
- 18 "put a . . . on his hand, and shoes on his feet" Luke 15:22
- 20 Brother; bromine
- 11 "for it shall be given you in that same hour what ye shall . . ." Matt. 10:19
- 24 Vehicle drawn by horses
- 26 Foolish person
- 28 "when they deliver you up, take no thought how or . . . ye shall speak" Matt. 10:19
- 30 "For every . . . is known by his own fruit" Luke 6:44
- 31 Beverage
- 33 In an evil manner
- 34 "when he, the Spirit of . . . , is come, he will guide you into all . . ." John 16:13
- 35 "the . . . that I speak unto you, they are spirit, and they are life" John 6:63
- 39 Tin (L. Stannum)
- 40 "But the Comforter, which . . . , Holy Ghost" John 14:26
- 43 Adjutant-general
- 44 Anion
- 45 Order of St. Benedict
- 46 New Testament
- 47 "and . . . will shew you things come" John 16:13
- 48 Same as 13 across

Answer to Last Week's Puzzle

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| P | F | O | R | O | N | E | I | S | |
| R | P | A | S | O | K | E | P | T | |
| E | R | G | S | O | E | P | I | A | I |
| C | A | L | L | P | L | E | A | S | E |
| Y | O | U | R | F | A | T | H | E | R |
| C | R | E | E | D | G | S | L | O | |
| H | A | Y | D | I | L | R | W | F | |
| I | F | S | S | H | E | W | E | D | O |
| L | W | H | I | C | H | I | S | O | R |
| D | R | E | A | R | A | L | P | S | G |
| R | E | K | E | R | L | I | E | I | |
| E | X | C | E | P | T | H | E | V | |
| N | I | N | H | E | A | V | E | N | E |

been of all people in the world the most bitterly persecuted. They who mistreated Him have been of all people in the world most terribly mistreated by the largest variety of kinds of people.

Answers To Know Your Bible

(Feature on Page 13)

1. ("Thou shalt fall upon the open field.") Read Ezekiel, Chapter 39, Verses 1 to 8.
2. (Number of horses.) King Solomon, who had four thousand horses and four thousand stalls. (See Second Chronicles, Chapter 9, Verse 25.)
3. (Number 1 of "Eight Points.") "Their countries seek no aggrandizement, territorial or other." (Read Acts 20:23, and Genesis 15:23.) (See next week for "Peace Point" Number 2.)
4. (Camel's hair clothing.) It was worn by persons of ascetic, or self-denying habits, and the two reasons were, that it did not retain perspiration, and was very easily kept clean.

Brother J. D. Rasberry, treasurer of Center Terrace church at Canton recently sent us a revised EVERY FAMILY list. And revised it in a most acceptable way. There were 18 more names on the new list than on the old one.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

AT FIRST
SIGN OF A

COLD

USE 666

666 TABLETS, SALVE, NOSE DROPS

Answer these three Questions and make a good laxative choice

Ques. Can any laxative be of help when you feel listless, logy, or have a coated tongue? Ans. Yes, if those conditions are the result of constipation. Ques. Why has Black-Draught been such a favorite laxative with four generations of users in the South? Ans. Because it is purely herbal, and usually gentle, thorough, prompt when directions are followed. Ques. What's another reason for Black-Draught's great popularity? Ans. It costs only 25c for 25 to 40 doses.

Don't wait! Get Black-Draught in the familiar yellow box today. Many prefer the new granulated form. Follow label directions.

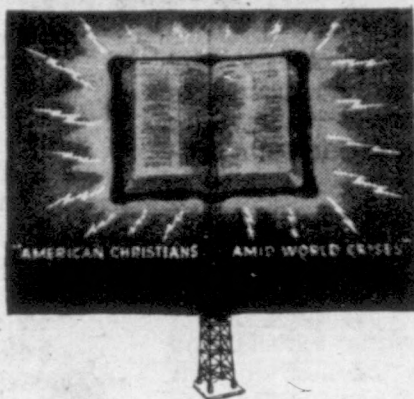
Asthma Mucus

LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription **Mendaco** quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. **Mendaco** is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for **Mendaco** today. Only 60c.

THE BAPTIST HOUR

1943



THE BAPTIST HOUR—JAN. 24, 1943

Time: 7:30 A. M.
Speaker: Dr. O. T. Binkley, Wake Forest College.

Subject: "The Victory of Faith."
Mississippi Stations: WSLI at Jackson and WBIC at Columbus; also, WSB, KWKH, WHAS, WSM.

THE BLUE MOUNTAIN COLLEGE ENDOWMENT CAMPAIGN

To the middle of January we have received in cash approximately \$82,000.00. We have some good subscriptions in the amount of several thousand dollars that we have every reason to believe will be paid in the near future.

We were of course disappointed that we did not collect the full \$100,000.00 by the end of 1942. Although we understand that no other institution or organization of Mississippi Baptists ever inaugurated a campaign and collected so much within a period of about three months, we did not attain our goal and so we must continue our efforts.

We are inexpressibly grateful to friends all over the state for their loyalty and support. We believe that there are still many churches, Sunday schools, and individuals who will want to have a share in raising the balance of the \$100,000.00 to endow the Modena Lowrey Berry Professorship of Bible and in the second \$100,000.00 to be added to the endowment fund.

It seems likely that not more than one per cent of Mississippi Baptists have yet made contributions and a very small percentage of the churches. Many individuals and a number of churches have notified us that they expect to have a part in the undertaking at some time during 1943. Your checks and your war savings bonds and stamps will be most welcome.

—Lawrence T. Lowrey.

JACKSON COUNTY PREPARES FOR REVIVAL

The state wide evangelistic campaign begins on the coast Sunday, Jan. 24. The Jackson County pastors and many others have been much in prayer about this meeting. Most all of our churches have secured outside help for the meeting. We do not have a complete list but we are informed that Dr. T. D. Brown of Hattiesburg will be with the First Church, Pascagoula; Rev. E. N. Patterson, of Toulminville, Ala., will be at the Second Church, Pascagoula; Rev. E. D. Estes, state evangelist, will be at Gautier; Dr. W. A. Sullivan, from the First Baptist Church, Natchez, will be at Ocean Springs; Rev. Dearman, from Kentwood, La., will be at Kreole; Evangelist Aubert Dunn, from Meridian, will be at the First Church, Moss Point; Rev. C. C. Jones, of Mendenhall, will be with us at East Moss Point.

A number of our churches have had additions recently. In our own church we have had professions of faith in three out of the last four Sundays. One fine girl was converted and joined the church in the prayer service last Wednesday night. One of our problems is to get

PHILADELPHIA CONFERENCE OF PASTORS REGRETS THE LOSS OF PASTORS BRAGG AND COBB

Whereas, the Lord has called Dr. Lawrence E. Cobb from the pastorate of the First Baptist Church, Union, Mississippi, to the Southside Baptist Church, Oklahoma City, Oklahoma, and Rev. Paul D. Bragg from Carthage Baptist Church to the First Baptist Church at Bristol, Oklahoma,

THEREFORE, Be It Resolved, That the Philadelphia Pastors' Conference, East Central Mississippi, express their esteem and sincere appreciation for these two faithful pastors and servants of the Lord who rendered several years of most efficient service on their respective fields at Union and Carthage and among other churches in our conference area and to our Mississippi and Southwide work in general.

THAT, Dr. Cobb has endeared himself to the good church at Union by the intelligent and spiritual ministry rendered there and to us by the able manner in which he conducted our Bible Studies and other services rendered the Conference. He was always very cooperative.

That, Reverend Paul D. Bragg likewise revealed the true marks of a shepherd and by his courageous and aggressive attitude led his people to follow the highest standards of righteousness and morality. He was quite active in civic enterprises.

That, we cordially commend them to their respective new fields at Southside and Bristol and to the Oklahoma Brotherhood. Our distinct loss is your gain.

And, That, as the begin their new labors our prayers and best wishes go with them, and that we "Commend them to God and to the Word of His grace."

Done by order of the Philadelphia Pastors' Conference January 4, 1943.

W. L. DAY, President,
F. G. WILSON, Secretary.

SUNDAY SCHOOL AND B.T.U. ATTENDANCE

| | S.S. | B.T.U. |
|-----------------------|------|--------|
| Bethlehem (Jones) | 68 | 60 |
| Bruce | 170 | 22 |
| Wallerville | 63 | 53 |
| Olive Branch | 75 | 47 |
| Paden | 36 | |
| Kreole | 100 | 29 |
| Carmel | 77 | 79 |
| Jones Bayou | 106 | 59 |
| West Point First | 231 | 97 |
| West End Mission, | | |
| West Point | 64 | 35 |
| Crystal Springs | 361 | 141 |
| Griffith Memorial | 646 | 313 |
| Montevista | 59 | 40 |
| Cross Roads (Webster) | 83 | |
| Louisville First | 348 | 87 |

church members, from other sections, to transfer their church letters here. Perhaps the pastors from "up state" could help us in this matter.

We covet your prayers for a glorious revival.

Signed: Montie A. Davis
(Chairman Jackson County Evangelistic Committee.)

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

PRODUCT OF BAPTIST ORPHANAGE IS NOW A LIEUTENANT

Lt. Blondie Rowe is a product of the Mississippi Baptist Orphanage, having been received in the Institution December 24, 1924, at the age of two years. She remained in the Orphanage until the completion of her high school work in June, 1939, when she entered nurses training at the Baptist Hospital. During her course of study while at the Hospital she was quite active in all organizations, having been selected as Y. W. A. representative to a summer conference at Ridgecrest, N. C. She received her diploma from the Baptist Hospital in May, 1942, and in the fall successfully passed the State Board Examination, becoming a registered nurse for active duty. Lt. Rowe received her commission in January of this year and is now stationed in the Station Hospital with the Army Nurses Corps, Camp Shelby, Mississippi.

A recent communication from Lt. Rowe to W. G. Mize, Superintendent of the Baptist Orphanage, states that she is delighted with her new work, and that she is glad to render this service for her country. "The Orphanage is truly giving of its products to help win this conflict. I am so grateful for the opportunity that I would not have had, had I not lived and been permitted to grow up in the Orphanage."

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST.

10c 25c
Calotabs
Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

You Women Who Suffer From HOT FLASHES then CHILLY FEELINGS

If you—like so many women between the ages of 38 and 52—suffer from hot flashes, weak, dizzy, nervous feelings, distress of "irregularities", are blue at times—due to the functional middle age period in a woman's life—try taking Lydia E. Pinkham's Vegetable Compound at once. It's made especially for women.

Pinkham's Compound is famous to relieve such distress. Taken regularly—it helps build up resistance against such symptoms. It also is a fine stomachic tonic. Thousands upon thousands of women benefited. Follow label directions. Worth trying!

Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your Kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases **Cystex** (a physician's prescription) usually gives prompt and joyous relief by helping the Kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying **Cystex**. An iron-clad guarantee assures a refund of your money on return of empty package unless fully satisfied. Don't delay. Get **Cystex** (Bis-tex) from your druggist today. Helps Flush Kidneys Only 35c.

OUR STATEWIDE CRUSADE AND THE WAR

H. L. MARTIN, D. D.

BR

A real revival is always in order, in season, out of season (2 Tim 4:2). Whenever, wherever, there are lost to be saved, indifferent Christians to be aroused and enlisted, weak, inefficient churches to be revived, there is need for such an effort as our State-wide Evangelistic Crusade.

Undoubtedly just now unusual difficulties confront us. Our people are absorbed in the war and have little interest in other things. In every phase of life we face so many uncertainties that many are discouraged and confused. The rationing of gas and tires will of course keep some from attending.

But despite these difficulties I am impressed that for several reasons our Crusade is especially needed at this time.

1. Such a Crusade and the Gospel it proclaims will strike hard at the evils which involved us in the war. Not only is the war itself a vast explosion of pride and hate and greed but the thoughtful Christian will not question that it is our carelessness and waywardness as individuals and as a nation which God is chastening—or punishing—through the awful conflict. Such heart disease only Christ can cure. Such a worldwide spiritual epidemic only the Great Physician can relieve. And in planning and praying and laboring together to exalt Him and win others to Him we shall be striking at the very roots of the forces which threaten mankind. (1 John 2:16 and James 4:1-2).

2. Such a Crusade and the Gospel it proclaims will do much to build up the spirit that will win. A mighty revival would make our beloved state more truly worth fighting for and so would contribute to our morale. It would mean more penitence, more faith, more loyalty to God's leading, more Bible reading and prayer, more consistent living and more sacrificial service. Such a turning unto God would hasten the coming of victory for the right. (Psa. 127:1; Psa. 20; 2 Chr. 7:14.)

3. Such a Crusade and the Gospel it proclaims

CHURCH EXECUTIVE ASKS "SHOWDOWN" WITH GOVERNMENT ON GAS SITUATION

(Continued from Page One)

ities.

Dr. Clemens pointed out that many ministers had voluntarily curtailed driving and had turned in rationing cards for ones of smaller denominations or had not used the gasoline to which their coupons entitled them.

"The church," he said, "has been most cooperative in the war effort and is a morale builder."

On the other hand, Dr. Clemens added, "brewery trucks receive all the gas they want so they can continue to impede the war while schools and churches, who have operated to the best of their ability in adjusting schedules are asked further to curtail their activities."

He urged that protests be lodged with Leon Henderson, with Henderson's successor, and if necessary, with President Roosevelt himself.

"The American people have a right to speak out on this thing," he said.

will fortify God's people to endure the hardships and sorrows the war will bring. More and more, as the burdens of the struggle grow heavier and the casualty lists are published, shall we realize our need of God—of the comfort and strength and hope and high resolve that only God can supply and that only those who have been drawn close to God can possess.

4. Such a Crusade and the Gospel it proclaims will equip us in a wonderful way to face the problems of peace and reconstruction. It will be indeed Christ or chaos. If America is to lead the world aright, Christ must lead America. Our effort in this Statewide Crusade will be to win the lost to the Saviour, to lead the saved into nobler service, to make Mississippi a truly Christian state and to hasten the day when wars shall be no more but the kingdoms of this world shall become the kingdom of the Prince of Peace.

Pastoral Problems

By Norman W. Cox

THE WARS UPSETS—MOVING MEMBERSHIP

The war has brought several new problems to pastors and churches. One of the most grievous is a moving membership. Within the past two years a large number of our more or less stable people have moved to new localities. This has created a heavy drain on the church. Some of them move their memberships. Others feel that they are only away temporarily and do not transfer their memberships.

Regardless of whether one is pastor in the country, village, town, or city, we have all suffered this experience. It has badly affected all of our church organizations. We are constantly losing officers and teachers from the Sunday School, leaders and sponsors from the B.T.U. and women who meant much to the W.M.U.

In many localities there are a great influx of new people. Here in Meridian we have had more people to come to us than we have lost. It is remarkable that so many move away and yet so many others come. What is true in our case is measurably true in many communities. On the other hand there are many churches and communities that have suffered a loss of membership and population that has not been replaced. Unfortunately this upset will doubtless continue for the next several years. When new people come into our churches under the circumstances of the present day, it is more difficult to enlist them than normally.

In this situation we simply have a problem that we must make the best of. There is much that can be done about it. We simply must do our best to lengthen our cords and strengthen our stakes.

BR

Is Mrs. De Muir an active member of your sewing circle?"

"My goodness, no! She never has a word to say—just sits there and sews all the time."

Soul Winning Crusade Starts Sunday

Personal Responsibility . . . Yours and Mine

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

"When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

"Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

"Therefore, O thou son of man, speak unto the house of Israel; thus ye speak, saying, if our transgressions and our sins be upon us and we pine away in them, how should we then live?

"Say unto them, as I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" Ezekiel 33:7-11.

Brother B. S. Hilbun from Soso writes as follows regarding the Evangelistic Crusade which begins next Sunday: "I consider the Statewide Soul Winning Crusade the greatest single movement ever inaugurated by Mississippi Baptists."

Brother Jack Cranford writes regarding his

church: "We are organized; we are working; we are praying; we are expecting a great revival."

Pastor C. B. Hamlett, III, Clarke-Venable and Stratton Churches writes: "We are planning a Church Loyalty Stewardship Revival with the aim of keeping on crusading for souls until our Lord shall return."

Pastor V. R. Crider writes a fine message: "We are united to serve for Christ in winning the lost of our community."

Pastor O. P. Moore, Moorhead sends an inspiring word: "God, the Holy Spirit leading. We shall win souls and other victories for our Lord during Great Evangelistic Crusade."

Dr. F. M. Purser, Oxford, writes that they are ready and organized for the Crusade.

Dr. Charles L. McKay, Flora, sends the good word along that they are participating fully in the Crusade.

Rev. E. R. Pinson, Lexie Baptist Church, says, "United effort in Prayer, Praise and Promotion will surely give wonderful results in winning lost people to Christ."

Dr. Walter L. Johnson writes an inspiring message stating that though he is new on the field, they are entering wholeheartedly into the Soul Winning Crusade.

Rev. Gaston Mooney writes that they are participating in the Soul Winning Effort in his churches and expect wonderful blessings from same.

Pastor Guy Little, Pinola, sends in the great message that Spring Hill Church is participating in the Crusade, which makes all his churches ONE HUNDRED PER CENT in cooperation.

Pastor Wm. Lowrey Compere, Fifteenth Avenue Baptist Church, Meridian, gives the following fine statement about the Crusade: "We are participating, and anticipating rich blessings from God as our church cooperates in this greatest movement for evangelism in the history of Mississippi."

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, He may give it you.

"These things I command you, that ye love one another." John 15:16-17.

"For where two or three are gathered together in my name, there am I in the midst of them." Matthew 18:20.

"Therefore they that were scattered abroad went everywhere preaching the word." Acts 8:4.

Mississippi Baptist Convention Board

DEPARTMENT OF EVANGELISM

Box 530

Jackson, Mississippi